

HISTORY OF  
**MADOCKAWANDA LODGE**  
PINE TREE COUNCIL  
MAINE

FOUNDED 1944

12-30-14



## TABLE OF CONTENTS

THE FOUNDING OF OUR LODGE.....	4
CEREMONIAL GROUNDS.....	7
THE BROTHERHOOD.....	10
THE VIGIL HONOR.....	11
CHEERFUL SERVICE.....	12
THE FOUNDER.....	14
SECTION CONCLAVES.....	15
NATIONAL EVENTS.....	16
INSIGNIA.....	18
AWARDS AND RECOGNITION.....	26
LODGE OFFICERS.....	31
LODGE ADVISERS.....	36
VIGIL HONOR MEMBERS.....	37
STORIES AND CEREMONIES.....	47



**Written by Frank Maguire**  
with contributions from Scott Valcourt  
and Matt Dubois

## THE FOUNDING OF OUR LODGE

Our lodge came into existence on July 10, 1944, at Camp Hinds, when the first seven members were inducted into the Order of the Arrow. These charter members of our lodge were Howard Butler (the Camp Director from 1944 to 1947), Frank W.P. Bailey, Fred Foster, Lee Weeks, Phil Foss, Jordan Prouty and Arthur Berry. The induction team included Pine Tree Scout Executive Percy Dunne, Hinds Waterfront Director George Anderson (who was from Pamola Lodge) and Senior Camp (Tenny) Director Dr. Nickles.

As a part of their Ordeal, these candidates were directed to prepare a ceremonial area on the hill just south of the present Cadigan Lodge and to construct an altar fireplace and ceremonial altar.

Arthur Berry, in his talk to the members present at the 2008 annual lodge banquet, described the founding of the lodge.

*During the summer of 1944 the staff began to notice that Percy Dunne (the Scout Executive) was wearing a white sash with red arrow when in uniform; soon George Anderson, the waterfront director and Dr. Nickles (senior camp director) were also wearing them. We all wondered what was going on.*

*Then one evening at retreat the camp watched an Indian chief in a canoe come around Chipmunk Point and up to the swimming area. The chief got out of his canoe, strode up to the assembled camp and walked up and down the lines of troops and staff. When he came to certain boys he firmly tapped down on their shoulder – 1, 1-2 – and walked on. After the ceremony those who had been tapped were instructed to meet that night to begin their ordeal.*

*We were led out of camp into the woods, and one by one we were told where to spend the night. I was told to “go straight into the woods for twenty-five paces and sleep on that spot.” The spot turned out to be a stump, so that’s where I slept.*

*The next morning the boys were brought back to camp, where we spent the day in complete silence on camp service jobs of various kinds, with no food, only water to sustain us. That evening we were given a feast, followed by the induction ceremony into the Order of the Arrow.*

At that time we took the name Madockawanda, based upon a story told by Frank Bailey about the great Indian Chief Madockawanda who unified the Penobscot Nation.

Frank Bailey, one of the founders of Camp Hinds and a 30-year staff member, became our first Lodge Adviser. He served in that capacity until 1957. Fred Foster was the ranger at Camp Hinds through the mid-1960s and was responsible for the remodeling of Berry farm, which we know today as the training center. Lee Weeks has remained active in Scouting, serving as council activities chairman in past years.

The snapping turtle was taken as the totem of our lodge, and the clap 1, 1-2 as our lodge clap. Our founders were unaware at the time that the turtle was also the totem of Unami Lodge #1. Frank Bailey drew up a set of bylaws for the lodge, which were later found to be remarkably similar to the national rules.

During that early period, the Order of the Arrow was almost entirely a summertime program. Elections and inductions were held every two weeks during the summer season. Since most Scouts came to camp as pro-



**Wes Wright, Bruce Allen & Clyde Nason, Jr., around 1951. The original ceremonial altar can be seen in the background.**

## HISTORY OF MADOCKAWANDA LODGE

visional campers at that time, the elections were held in the six provisional units: MacArthur, Boone, Byrd, Peary, Pershing, and MacMillan, and at the “senior camp” across the river. The occasional troop camping as a unit could also hold elections. Following national policy, no elections were held outside of the summer camp season.

Camp Bomazeen opened in the summer of 1946 and the Bomazeen Chapter of the lodge was started in 1949. Jaro Konecny of Salem, Maine, one of the camp’s founders, served as an OA adviser at Bomazeen.

The two council camps operated as two chapters of the lodge. This was expanded to three chapters in 1950 when Camp Nutter was open as a full-time council camp and a chapter was established there. Camp Nutter dates back to the 1930s when York County was a separate council operating its own camp. At that time the OA was not the only organization in Scouting for recognizing honor campers.

Since York District had previously adopted the “Nikiwigi,” another Scouting national honor society, as their program for honor Scouts and Scouters, there was a period of negotiation required before the Camp Nutter Chapter of the lodge replaced the Nikiwigi Tribe. The chapter was active, however, for only a few years before full-time summer operation of Camp Nutter ceased to be practical.

The separate chapters met as a lodge once a year, during the Christmas school vacation, when it held its annual meeting for fellowship and election of lodge offi-



Al Elliot, Wayne McDuffie, Clyde Nason, Jr, and Frank Bailey at Camp Sachem, 1953

### Order of the Nikiwigi

Also known as the Tribe of the Nikiwigi, this organization existed in the New England states. The birthplace of the Nikiwigi is still unknown at this point.

The Nikiwigi had three levels of membership; Ranger (first level), Order of the Trail (second level), Nikiwigi (third & highest level). Members were issued a membership card, a brass colored button and a suede leather “Nik” bag which was worn around the neck. The Order of the Nikiwigi had known operations in three camps.

#### **Camp Nutter, Acton, Maine**

The Nikiwigi Tribe of Camp Nutter, which dates back to the 1930s, was absorbed into Madockawanda Lodge 271 (OA) during the late 1940s or early 1950s. The members inducted from the Nikiwigi became the Camp Nutter chapter of the Lodge.

#### **Camp Sachem, Antrim, New Hampshire**

The Nikiwigi Tribe of Camp Sachem existed until 1963. The Menetomi Lodge 496 (OA) coexisted with the Nikiwigi Tribe for several years. Eventually, the Menetomi Lodge absorbed the remaining members of the Nikiwigi.

#### **Camp Collier, Gardner, Massachusetts**

The Nikiwigi Tribe of Camp Collier existed until 1946. At that time, the Nikiwigi Lodge 329 (OA) absorbed the Nikiwigi Tribe.

cers. We do not have complete records of who our lodge officers were during those years, since an overzealous assistant Scout Executive cleaned out the lodge file at the council office in the early 1970s. While efforts to gain historical records have been moderately successful recently, there is still much left in question.

In 1953, the lodge sent a team to Camp Sachem in Antrim, New Hampshire, to induct their candidates into the Order. While this new lodge did not immediately replace the Nikiwigi Tribe at Camp Sachem, it would by 1963. The team members were Frank Bailey, Clyde Nason, Jr., Al Elliot, and Wayne McDuffie. All were staff members at Camp Hinds.

By the mid-1950s, the Ordeals had been expanded to include June and September work parties at each camp, as well as Ordeals every two weeks during the summer season. Each chapter had a well-trained ceremonial team consisting largely of camp staff members. Early tapout ceremonies (now calling-out ceremonies) at Camp Hinds were held at the parade ground. The chief came by canoe from Chipmunk Point, climbed the bank to the

## HISTORY OF MADOCKAWANDA LODGE

assembled troops, and tapped out those who had been elected. By the early 1950s, the tapout had become part of an elaborate Indian campfire.

These Ordeals at both Hinds and Bomazeen were held every two weeks because, in those days of provisional camping, most Scouts attended camp for two weeks at a time and the elections were held during the second week of the cycle.

By 1955, the move was on nationally to get more Scout troops to come to camp as units under their own leadership. Hinds and Bomazeen gradually moved from camps with 90% provisional campers to 90% troop camping in the mid-1960s. With this change came major revision in the procedures used by the lodge, too. National rules dictated that elections must be held in the home troop, not at summer camp, although for many years some troops still came to camp expecting to have an OA election there. Some ideas die hard!

The chapters of our lodge then had to subdivide to provide for election and camp promotion teams in every district, of which the council then had eight. (Do



**Lodge Members, 1959. Front: Frank Maguire, Dave Jettinghoff. Back: Alan Ayer, Frank Bailey, Walter Hayes, Marc Cloutier, Peter Curran**

you remember the Sebago or Quabacook Districts?) For several years we had both “camp” chapters and “district” chapters functioning together, with two lodge vice chiefs each supervising the districts closest to his camp. From 1975 through 1979 there were two lodge vice chiefs elected each year, one to supervise the Camp Hinds sector of the lodge, the other to supervise the Bomazeen chapters. Meetings

were held at district roundtables to inform Scoutmasters of the new procedures and we began to hold OA elections only at troop meetings within the districts.

Since all the candidates had already been elected before going to summer camp, most of them began coming to the June Ordeal weekends instead of waiting until their troop went to camp. The need for summertime ceremonies were gradually eliminated. There have been several attempts in recent years to hold midsummer Ordeals, but the difficulty in fitting that program into an already crowded camp schedule has proven hard to overcome.



**Camp Hinds Staff, 1944**

## CEREMONIAL GROUNDS

The ceremonial grounds at both camps have not always been located where they are today.

### Camp Hinds

The first ceremonial site at Camp Hinds was on the hill just south of the present Cadigan Lodge. Clyde Nason, Jr. was among the last group of candidates to be inducted at that site, probably in 1947, and he recalls that the raised fireplace then in use burned itself out that summer. Clyde was a part of the group which accompanied Frank Bailey on a search for a better site. When the impressive site still used today was discovered, the ceremonies were moved there. The practice was only then begun of having a trained ceremonial team whose members had memorized their parts.

The presence of three maple trees growing in a clump against the cliff seemed to lend special significance to this new site, and for many years candles were hung on those trees as part of the site decoration. The original entrance to this new site was up a very steep path which entered the circle at the right of the cliff. The Hinds circle was expanded to its present size in the early 1960s, when ordeals commonly were

held with more than one hundred candidates, due to a temporary relaxation of the rules for election.

Clyde Nason, Jr., who had been lodge chief in the early 1950s, was asked to help in enlarging the circle. He selected the new trail and we closed off the old, steep approach to it. The trail, still in use today, was dedicated in 1999 to Bruce Nunan, a brother from York Chapter who truly represented the spirit of an Arrowman. Even with physical hardships, he made the strenuous climb to the ceremony site each Ordeal he attended. A trail

marker at the entrance to the ceremonial grounds marks the dedication.

The cliff at Hinds was first decorated in 1952 by Bob Weatherbee, a staff member and art student, with the help of other staff members. The design included a snake, whose body followed the horizontal cleft in the rock, a thunderbird, a sunburst, and three picture symbols representing our first three Vigil Honor members.

Sites for the pre-Ordeal at Camp Hinds have been relocated many times as the campsites have been expanded. Early pre-Ordeal ceremonies were conducted

at two sites on “honeymoon point,” the peninsula on the Tenny River reached by passing through Wilderness campsite. When that site became a permanent campsite the pre-Ordeal was moved to the trail connecting Bates Cabin with the former athletic field (now the parking lot). Later it was moved to the red trail, in a clearing by the water’s edge. In recent years the pre-Ordeal ceremony has been held at Tenny Point.

The council fire ring of the Hinds ceremony site was reconstructed to take the shape of an arrow in 1999. It was built by members of Abnaki and Casco Bay Chapters, under

the supervision of then-Ceremonies Committee Chairman Josh Gagnon. Over the past couple of years small improvements have been made to both sites, including rustic benches to provide seating for members watching the ceremonies.

With the assistance of members from the early years of our lodge, the original ceremony site was located in 2004. In celebration of the lodge’s 60<sup>th</sup> anniversary, a replica altar fire ring was constructed, and a marker was installed.



A candidate is escorted during a tapout ceremony, 1951

## HISTORY OF MADOCKAWANDA LODGE

### Camp Bomazeen

Camp Bomazeen's public and private ceremonial sites have also been relocated several times to provide a more secluded spot. Pre-Ordeal ceremonies have been held at Bomazeen in the sports field on the water's edge, as well as the Pine Point campsite in recent years.

The original ceremony site, located just off the newly constructed parking lot, consisted of a small clearing with several large boulders. A chief's head and arrow were painted on the rocks. The site was rediscovered in 2014 by Vigil Honor member and former Bomazeen staff member Bill Ross.

The current ceremony site was built in 1968 by members of the Bomazeen chapter of the lodge after the original site was discovered by non-members. The site has a cliff similar to the one at the Hinds site.

### Ceremonies at Summer Camp

From about 1950 until the end of regular summer Ordeals, the tapout ceremony was a part of a big evening council fire, held on Wednesday night at Hinds and on Friday night at Bomazeen.

At Camp Hinds in the early 1950s, the whole camp would dress in blankets, with the OA members wearing coup feathers as well, and costumed runners would lead each troop to the council ring, where all entered in silence and waited for the ceremonies to begin.

The program usually began with the "sweeping of the fire" by a dancer dressed as the medicine man, then a fire lighting ceremony (often the fire being lit by "magic" chemicals). Next was the peace pipe ceremony and several Indian dances. Finally, the tapout was done by the chief of the fire, who walked the rows of Scouts, tapping on the shoulder those who had been elected.

An interesting note on the chemical fires was

that Frank Bailey had the chemical formula for these fires written on the wall in his "Skid Ridge" cabin. That formula included potassium chlorate and sugar, resulting in a dangerous and very volatile combination. It's very difficult nowadays to get your hands on any  $KClO_3$ !

The candidates were then led to the center of the ring where Frank Bailey, dressed in Indian costume and wearing three trail feathers (signifying the Vigil Honor) gave each candidate these instructions: "*Report to the blockhouse immediately after taps completely prepared to spend the night alone in the woods.*" That was all the instructions they received. It should be noted that Frank Bailey never wore a full chief's war bonnet for these ceremonies until one was made by several members of the camp staff and presented to him. After that, he always wore it at council fires, but never on the trail. ("That's what trail feathers are for!" He exclaimed.)

The candidates, reporting at taps, were roped together by Frank Bailey, who used the same cotton rope for many years, and were conducted to the point of land beyond "Wilderness" where the pre-Ordeal ceremonies

were held, then assigned spots along the trail for the night. Each candidate was required to carve a small wooden arrow which he wore suspended around his neck all through his Ordeal. Any spoken word had to be marked by a notch carved in the arrow, and "explained" in the interview at the end of the day.



Tapout at the Camp Hinds Council Ring, 1951

The original ceremonial altar was made by Frank Bailey as a part of his ordeal in 1944. It was made of three peeled poles, shaped in the form of a triangle and mounted on two upright poles. The candles were set on two boards decorated with a shape like the Scout badge, with three candles across the top and twelve across the bottom. When he made this altar, Frank Bailey was not aware of the particular significance of the triangle in the OA. This altar



## HISTORY OF MADOCKAWANDA LODGE

was moved to the new site in 1948, and remained in use until it became too rotted to be serviceable.

In the first several years at Camp Hinds, many members contributed their talents in decorating the ceremonial grounds and council ring, making shields, totems, torches, and other devices, most of which have been lost, worn out, or replaced in the intervening years. The large two-piece thunderbird still seen at Camp Hinds as recently as a couple years ago was made around 1952 by



**Tapout ceremony, 1970**

Clyde Nason, Jr., and the big drum, formerly kept at the training center was made by Frank Maguire in 1970. The carved hand showing the “Scout sign” at Camp Hinds was also carved by Clyde Nason, Jr., in the early 1950s.

Costumes for the ceremonial and dance teams were often made by the brothers who used them. Several times lodge funds have been allocated to purchase head-dress and costume kits for the ceremonial teams, but inevitably these have been lost, destroyed, or kept by later users. Experience has shown that it is best for each team to develop their own personal costumes.

The last year in which a full OA program was conducted throughout the summer at Camp Hinds was in 1970, when Frank Maguire as program director and Rene

Daniel as CIT director developed and trained a full dance and ceremonial team, complete with dance costumes for fourteen Indian dancers. This team, made up of CITs, staff members, and campers, held Indian council fires every week throughout the summer, and made guest appearances at several private camps as well.

Rene Daniel also successfully conducted two OA specialty camp weeks at Camp Hinds in the early 1970s. Since that time, staff interest has declined and most of the Indian dancing seen at either camp has been done by teams coming into camp from the chapters, notably Snowshoe, Abnaki, and York. The rebirth of summer activity was planned in 1984 and 1985, but passed into nonexistence due to lack of non-staff support.

A special OA week was planned by Laverne Burt for the summer of 1992 at Camp Bomazeen, and a similar week was held in August 1993 and 1994, including an Ordeal, a Brotherhood ceremony, and a Vigil callout.

The lodge next held a special OA week in 2012 and 2013 at Camp Hinds. During the first week of camp, OA members camped as a provisional troop, earned merit badges, and performed cheerful service to camp. Working in conjunction with the OA service hour, OA members reestablished the camp’s Green trail.



**Peter Wilkinson performs the Taos Horsetail Dance at Camp Hinds during an OA campfire in August 1970. Most of the dancers were CITs, who made most of the costumes that summer under the direction of Frank Maguire.**

## THE BROTHERHOOD

In the earliest years of the Order, the sash was the same for both Ordeal and Brotherhood (then “Brotherhood Honor”) members. When first presented to an Ordeal member it was worn over the right shoulder. If a brother should later receive Brotherhood membership, he then wore his sash over his left shoulder. The Vigil Honor sash was also worn over the left shoulder. In December, 1949, the national Order of the Arrow committee ruled that all sashes would henceforth be worn over the right shoulder, and a special Brotherhood sash was designed.

In 1947, a lodge from Massachusetts inducted several of our Ordeal members as Brotherhood members. Memories of members place the number of original Brotherhood members at three; Frank Bailey, Lee Weeks and Phil Foss. Their ceremony was conducted in front of the block house, with the entire camp in attendance. A year or two later, our lodge sent a Brotherhood team to Camp Roosevelt near Bangor to do a Brotherhood cere-

mony because Pamola Lodge at that time no longer had any active Brotherhood members.

Until the mid-1950s the rules for Brotherhood membership were quite different from today. A committee of lodge and chapter officers reviewed the names of Ordeal members, selecting those whom they considered to be the most worthy based on service, brotherhood and leadership. Those members were delivered a sealed note on the night of the ceremony (about which they knew nothing in advance). The message which was handed to them said:

*You have been selected to go on a journey of great significance. Report to the block house immediately after taps tonight.*  
*-Allowat Sakima*

The Brotherhood induction was then conducted at our ceremonial grounds.



Donald Higgins, left, and Clyde E. Nason, Jr., right, at the OA booth at a Scout Show in Portland City Hall, 1950. Note that the way they are wearing their sashes indicate that Clyde is a Brotherhood member.

## THE VIGIL HONOR

The first Vigil Honor ceremony held in our council was conducted in 1952 when Ray Morin, a member of the national Order of the Arrow committee, came to Camp Hinds, held a calling-out ceremony at the evening campfire, and that night inducted Frank Bailey into the Vigil Honor. He was given the name "Sirius," the Dog Star, the brightest star in the night sky. The name was chosen by "Spud" Nason, longtime staff member, physics teacher and amateur astronomer.

In 1953 the Vigil Honor was again presented in our lodge, this time to Clyde E. Nason, Jr., who was then lodge chief and assistant craft shop director at Camp Hinds. Clyde, known to his friends as "Spudling," was given the Vigil name "Procyon," after the Little Dog Star.

Frank Bailey used to remind us that it was most unusual to have two Vigil Honor members inducted in two years, since in the past that honor had been reserved "for those who had done something exceptional such as wrote a book or saved a life." Although it is interesting to note that there are no records at the national Order of the Arrow office which denote the awarding of the Vigil Honor only for saving a life.

No Vigil Honor members were inducted during the next three years, but by 1957 the philosophy of the national Order of the Arrow committee had undergone some changes. Brotherhood membership became easier to attain and the Vigil Honor was promoted as something more within reach, as well. National set up a quota system of maximum numbers of members who could be given that honor and in 1957 our lodge inducted multiple

brothers into the Vigil Honor.

In 1960, Fred Foster, who was a charter member of the lodge and Camp Hinds Ranger from 1950 through 1966, was nominated for the Vigil Honor and his nomination was accepted by the national Order of the Arrow committee with the name *Auriga, the Charioteer*. Fred declined to accept the Vigil Honor and did not keep the Vigil. He stated that he did not feel worthy of the honor.



**New Vigil Honor members John Willis, Don Richards, and Dana Nason, joined by Frank Bailey, 1957**

The names of the first nine Vigil Honor members of our lodge were selected with the intention to form triangles in the sky.

Sirius (Frank Bailey), Procyon (Clyde Nason, Jr.) and Betelgeuse (Donald Richards) form the Winter Triangle.

Deneb (John Willis), Vega (Dana Nason) and Altair (Clyde Nason, Sr.) form the Summer Triangle.

Pollux (Winslow Tobey), Capella (David Larsen), and Aldebaran (Frank Maguire) form a third triangle.

Until 1970 the Lodge custom of naming Vigil Honor members after the stars continued, although the idea of "forming triangles" in the sky did not.

In 1970, John Cyr was the first Vigil Honor member of our lodge to receive a Lenne Lenape name. The change to how the lodge chose Vigil Honor names was made because the lodge was running out of stars and constellations. Since 1971 we have chosen Lenne Lenape names, using the lists found in the back of the Order of the Arrow Handbook.

Judith Andrews in 1998 became the first female Vigil Honor member of Madockawanda Lodge.



**Vigil Honor Members after the 1966 induction ceremony.**

## CHEERFUL SERVICE

Since its founding, Madockawanda Lodge has completed many service projects, large and small, at the Council camps.

### Early Years

From 1944 through the 1970s, the lodge had the manpower for service projects, but not the funds, so service performed for council camps was largely in the form of labor. During that time there were four Ordeals during the summer, plus Spring and Fall Ordeals which began in the 1950s.

The lodge, at both camps, assumed a large responsibility for major maintenance projects and facilities improvements. In those days, it was difficult to distinguish between the lodge and camp staff, as most staff members were or became lodge members (remember elections were then held at camp).

The log steps leading to Chipmunk Point have been replaced at several Ordeals through the years.

A major project from 1954 through the 1980s was the clearing and development of new campsites. Beginning with Ridgway in 1954 and followed by Patrick, Baden Powell, Dan Beard, Brownsea, Bailey, and Maguire.

Another significant task assigned to the lodge was the construction of campsite latrines, including hole digging, concrete pouring (from hand-made concrete), and building assembly.

### OA Service Hour

During the spring of 1999, the lodge leadership

identified the need to increase the visibility of the lodge during summer camp, and created the OA Service Hour. Each week of summer camp, brothers gather to perform cheerful service on the camp's OA day, providing non-members the opportunity to see the Order in action. Each participant receives a limited edition patch. A new design is produced each year. OA Service Hours have been held each week of resident camp at Camps Hinds and Bomazeen since its creation.

### Council Rings

In the lodge's early years, the lodge would reconstruct the council rings every ten years or so, improving the fireplaces and replacing the seating.

In 1994, as a part of the 50th anniversary of the lodge, the lodge committed to renovating the council rings at Camp Hinds and Camp Bomazeen. The Hinds ring was completed in 1994, however, the Bomazeen ring was not completed until 1999.

At both camps, the seating was removed and completely replaced. The two fire pits were combined into one council fire and new lighting, with colored bulbs and dimming capability, were installed. At Camp Hinds, the fence at the entrance to the ring was also built. Later, the lodge rebuilt the fire ring into the shape of a turtle.

In 1999, Abnaki Chapter installed seating at the Camp Gustin council ring, where there was none before.



Camp Hinds Council Ring with the turtle fire ring.



Camp Bomazeen Council Ring with new seating.

## HISTORY OF MADOCKAWANDA LODGE

### James T. Keene Memorial Waterfront

In 1999 & 2000, the lodge undertook one of the most significant projects in our history by completely renovating and rebuilding the Camp Hinds waterfront. The stone wall was designed by Vigil Honor member Jim Keene, a retired engineer from Abnaki Chapter.

The old retaining wall was constructed of logs which had deteriorated, the lifeguard tower was unsafe (it was being held up from falling into the water by



**Jim Keene supervises construction of the new waterfront.**

a piece of metal not a quarter of an inch long!), the walkway to the docks was narrow, and there was little area for the staff.

The logs were removed and replaced with interlocking landscaping bricks, creating space the camp staff can use for merit badges. A fence was added at the top of the new wall, as well as along the steps. The second wall running along the path to the water was also rebuilt, creating a wider path, and decking was added from the stairs to the docks.

The project required four work weekends, with



over 100 members giving over 700 hours of service to complete the project, with over 700 landscaping blocks used to complete the walls.

In 2006, at the request of Madockawanda Lodge, the Pine Tree Council named the waterfront the *James T. Keene Memorial Waterfront* in recognition of the tremendous service he provided to council and its camps.

### West Beach Project

In 2009, the lodge took on the task of updating West Beach at Camp Hinds. The lodge replaced the dock system, built a new lifeguard tower and leveled the boardwalk. As a part of this project the lodge applied for and received an OA Service Grant from the national Order of the Arrow committee. The competitive grant program helped with the overall costs of the project. The lodge also raised funds by designing the 'Save West Beach' patch. A limited edition version of this patch, which had a different border color, was also sold.

### Lenny Niman Memorial Campership

Named for our brother Lenny in recognition his years of service to the lodge and as adviser to the Campership Committee, the Lenny Niman Memorial Campership provides a week of summer camp in the Pine Tree Council to two deserving scouts. Camperships are based on financial need and Scouting participation, and recipients do not need to be members of the Order of the Arrow.



## THE FOUNDER

Frank W.P. Bailey was an original member and the founder of Madockawanda Lodge in 1944. He served as the first Lodge Adviser, retiring in 1957 after 13 years of service. It was the story of the great Indian chief Madockawanda told by Frank Bailey that prompted the adoption of Madockawanda as the name of our lodge. Frank Bailey is also noted for the creation of the first set of bylaws, which after they were written, were found to be remarkably similar to the national rules.

Frank Bailey's experience in Scouting begins well before the founding of Madockawanda Lodge. He is considered one of the founders of Camp William Hinds and served on camp staff for more than 30 years. During

his time as a member of the staff, he worked in the craftshop, serving as the craftshop director for a number of years. After his death on January 24, 1974, the craftshop was named in his memory and honor, and a plaque was placed on the building noting the dedication.

Many Scouting honors were bestowed upon Frank over his time in the program. In 1952 he became the first Vigil Honor member of Madockawanda Lodge. He also holds the distinction as the first Vigil Honor member from Maine, as Pamola Lodge had not yet inducted its first Vigil Honor member. He is a recipient of the Silver Beaver Award.



## SIRIUS

*The Gulf of Maine gave rise to Casco Bay.  
And this in turn was mother, cradle, bower  
For one who came with us to spend his day  
In cheerful service 'till his final hour*

*These now familiar woodland trails he trod  
to Panther's northern shore. He came to found  
A place where youth may learn the ways of God,  
To Be Prepared, and make their bodies sound.*

*His destiny not filled, still more to do  
His bow did loost the Arrow on its way.  
Its upward flight known only to the few  
who serve their fellow men from day to day.*

*So for his faith and guidance, grateful friends  
Did name him for the heaven's brightest star.  
His Vigil o'er, the lofty trail he winds.  
And Sirius now shines from heaven far.*

*Procyon, 1974  
Clyde Nason, Jr.*

## HISTORY OF MADOCKAWANDA LODGE

# SECTION CONCLAVES

Originally called area conferences, these meetings of several lodges have been held regularly since the early 1950s. In the early 1950s, when all of New England was known as “Region One,” the OA was divided into areas 1-A and 1-B. We were part of 1-A, and a group led by Lodge Chief Clyde Nason, Jr., attended the conference held at Camp Mauwehu in Sherman, Connecticut. Our delegation conducted the closing ceremony, involving Indian dancing depicting the gathering of tribes, their interaction, and their dispersal to their own lodges.

In 1956, we hosted our first area conference at Camp Hinds, a souvenir of which is the birch bark plaque decorated with a red turtle which was displayed in the craftshop for many years. Many of the other conclaves we have hosted are represented by large wooden plaques in the design of that year’s patch that hang in the Camp Hinds dining hall.

The areas have been reorganized several times over the years, most recently in 2013 with Madockawanda Lodge now a part of Section NE-1.

### AREA/SECTION OFFICERS AND ADVISERS FROM MADOCKAWANDA LODGE

#### Youth Officers

Dave Curry	Area Chief	Area 1F	1966-1967
Emile Bourgoin	Area Secretary	Area 1F	1966-1967
John O’Connor	Area Chief	Area 1F	1969-1971
Tom Konecki	Area Chief	Section 1B	1973-1974
Tom Henderson	Section Chief	Section 1B	1979
John Novotny	Section Vice Chief	Section 1B	1981-1982
Scott Valcourt	Section Vice Chief	NE-1B	1986-1987
	Section Chief	NE-1B/NE-1A	1987-1990
Richard Burt	Section Chief	NE-1A	1997-1998
Paul Hallee	Section Vice Chief	NE-1A	1998-1999
Josh Gagnon	Section Secretary	NE-1A	1999-2000
	Section Chief	NE-1A	2000-2002
Joseph Niman	Section Secretary	NE-1A	2000-2001
Mike Price	Section Secretary	NE-1A	2002-2004
	Section Chief	NE-1A	2004-2005
Paul Froman	Section Chief	NE-1A	2005-2007
Matt Allaire	Section Secretary	NE-1A	2009
Greg Solomon	Section Secretary	NE-1A	2009-2010

#### Advisers

Frank Maguire	1964-1972
Peter Burr	1978-1981
Roger Gagnon	1997-2002
Scott Valcourt	2008-2013

#### Staff Advisers

Marty Kadel	1985-1991
Dale McCann	1992-1995
Matt Randall	2007-2009

## NATIONAL EVENTS

Madockawanda Lodge first sent a delegation to a National Order of the Arrow Conference (NOAC) in 1952, when Clyde Nason, Jr., and District Executive John Vadeboncoeur took a group to Miami University in Oxford, Ohio.

Four years later, led by Staff Adviser Wesley W. Wright, the lodge sent Donald Richards, Dana Nason, and Richard Somerset to the 1956 NOAC held in Bloomington, Indiana.

We sent no delegates to a NOAC again until 1965, when two carloads of delegates from our lodge went to Bloomington, Indiana, with Frank Maguire and Wally Hayes.

In 1967, three carloads attended the NOAC in Lincoln, Nebraska, with Frank Maguire, Mason MacPherson, and Tom Curran. In 1969, Frank Maguire led the lodge delegation to Indiana University, as he did again in 1971 when twenty-four of our lodge brothers attended the NOAC in Champaign, Illinois.

At that 1971 conference our lodge and section adviser, Frank Maguire, was presented by OA founder Dr. E. Urner Goodman with the Distinguished Service Award. Dennis Prefontaine, who was then district executive of the Downeast District, also received the DSA that year, but he was unable to attend the conference to receive it. His award was presented to him at our lodge banquet in December of that year by Bill Slesnick, a member of the national Order of the Arrow committee.

Our lodge hasn't missed a NOAC since then, and has also taken part in other national events. In 1973, Paul Stark led a lodge contingent to the Santa Barbara, California, NOAC. In 1983, our lodge placed third in the nation in the softball competition at the NOAC at Rutgers University, New Jersey. In 1985, our lodge sent three people- Sam Laney, Larry Chretien,

and another- to the first Order of the Arrow Philmont Trek in New Mexico.

In 1986, seven members attended the NOAC at central Michigan University, Mount Pleasant, Michigan.

In 1987, our lodge sent five people to Rutgers, New Jersey, for the Northeast Region National Leadership Seminar, where Section Chief Scott Valcourt served as national trainer. In 1988, five members of our lodge attended the NOAC at Colorado State University, Fort Collins, Colorado. Among those five, Dr. Larry Ritter and Michael Marcotte served as members of the support staff, and Section Chief Scott Valcourt served on the national conference committee, where he produced the Wednesday night theme show, titled

“The Only Road.”

In the summer of 1989 our lodge sent eight members to Philmont for the Second Order of the Arrow Philmont Trek. Section Chief Scott Valcourt served as Director of Campfires for the trek.

Our largest group to date was sent in 1990, the seventy-fifth anniversary of the Order of the Arrow, when forty-two members traveled to Bloomington, Indiana. Former Section Chief Scott Valcourt served as the National Conference Vice Chief of Shows.

The NOAC of 1992 saw 28 of our brothers attend the event, while Scott Valcourt served on the conference shows staff and became the third member of our lodge to receive the Distinguished Service Award. Roger Gagnon, Dale McCann, and Richard Valcourt served as trainers in the adult section of Personal Development.

Our lodge dance team competed in the individual and team dance competitions, and Richard Burt represented Section NE-1A in the national Brotherhood ceremony, sealing his membership in the Order. He received





## HISTORY OF MADOCKAWANDA LODGE

a now-rare “NDA” lodge flap as his restricted flap for this achievement. Craig Howitt and Lodge Chief Paul Rioux were on the front cover of Monday’s NOAC Today, the conference newspaper, as they showed the nation how they moved into Knoxville, Tennessee, for the conference.

For the NOAC of 1994, our lodge’s fiftieth anniversary, the lodge sent a healthy contingent to West Lafayette, Indiana and Purdue University. The lodge again received national acclaim at the NOAC in 1996, held at Indiana University, where the pre-Ordeal ceremony team of Craig Howitt, Garry Judkins, Mike Maraghy, and Adam Enman, received Honor Lodge (most prestigious) distinction for their rendition of the pre-Ordeal ceremony. Craig Howitt was also honored with Honor Lodge distinction for the Vigil Honor ceremony.

NOAC 1998, at Iowa State University, saw the lodge pre-Ordeal ceremony team again earn Honor Lodge distinction. This team was composed of Ben Shean, Josh Gagnon, Ryan Dean, and Andy Frazier. During this conference Rees Falkner, the Pine Tree Council Scout Executive, became the fourth member of Madockawanda Lodge to receive the Distinguished Service Award.

In 1999 the lodge sent Lodge Chief Matt Dubois and Lodge Vice Chief Joe Niman to the National Leadership Summit at the University of Colorado in Fort Collins, Colorado. This first ever gathering of Key 3 leadership of all lodges in the nation showcased the new strategic plan, with a new arrowhead logo, and revised ceremonies and other literature.

During the NOAC 2000, held at the University of Tennessee in Knoxville, Tennessee, a lodge team competed in the National OA Jeopardy competition, winning the Northeast Region championship and placing second in the national competition. This team was composed of Adrian Caron, Joe Niman and Josh

Gagnon, and Matt Dubois.

Thirteen brothers made the journey to Indiana University for the 2002 NOAC. During this conference, Madockawanda’s website received Honor Lodge distinction in the website evaluation. The website received the

highest evaluation score in the nation!

The lodge sent a full contingent of 18 brothers to NOAC 2004, held at Iowa State University.

Michigan State University hosted the 2006

NOAC. The lodge contingent of 30, our largest contingent since 1990, was one of 18 lodges to be presented with the Spirit Award for demonstrating spirit, teamwork and leadership for a common goal.

In 2008, the Order of the Arrow and the U.S. Forest Service (USFS) joined together for ArrowCorps5. Five USFS sites across the country were selected for this national service project, based on USFS needs and the OA’s ability to provide the type of service at each site. Madockawanda sent a contingent of 30 brothers, including three from Passaconaway Lodge and one from Chippanyonk Lodge, to the Bridger-Teton National Forest in Wyoming. Lodge members assisted with hiking and mountain biking trail creation and repair, and experienced the natural beauty of the

Bridger-Teton National Forest and surrounding areas.

NOAC returned to Indiana University, in Bloomington, Indiana for the 2009 conference. Our contingent of 25 included two brothers from Chippanyonk Lodge. At this conference, the lodge ceremony team once again earned Honor distinction for the pre-Ordeal, Brotherhood and pre-Vigil ceremonies. Our lodge website also received Honor distinction in the lodge website evaluations.

The lodge sent a healthy contingent to the 2012 NOAC, hosted by Michigan State University.

### National Order of the Arrow Committee

In 2014, Scott Valcourt was selected to serve as a member of the national Order of the Arrow committee, becoming the only member of Madockawanda Lodge to serve in this capacity to date.



# INSIGNIA

It would take an avid collector with a trade catalog to accurately list the insignia our lodge has used since its inception. Here we shall describe all those with which we are familiar, and illustrate as many as possible.

## Early Lodge Patches & Insignia

Our first lodge emblem was the simple oval felt emblem showing a red turtle surrounded by a red line. This emblem was used as a pocket patch and neckerchief patch until 1952. Lodge members frequently placed one of these emblems on the back of a red neckerchief with a white stripe, which is the official lodge neckerchief.



The next lodge insignia was in the form of a neckerchief silk-screened with a design different from any of our other emblems. It was designed and printed by Stan McCurdy. The design was printed in red on white cloth.



In 1953, a more complex felt patch was designed, involving a different style turtle and the wording PINE TREE COUNCIL B.S.A. and 271 surrounding the turtle.



Next came the round embroidered patch containing the same elements still seen in our patches today, designed by Clyde Nason, Jr. It was followed in 1956 by the round-

bottomed flap patch, designed simply by reshaping the round patch and moving things a bit. When that first flap patch was made, the lodge made the decision to restrict its use only to members of our lodge, a tradition which most of our brothers have followed since that time. Members may now receive up to three restricted flaps, one for each membership level attained.



Within a few years, the rounded shape was redesigned in the standard flap shape still in use. Along with the new shape came the realization that the patch designers at national had broken the word MADOCKAWANDA into two parts to allow the pine tree in the design to extend to its full height, resulting in a title which looked like MADOCKAWA NDA LODGE. At some later point, the wording was reshaped to make MADOCKAWANDA look like one word again.



## HISTORY OF MADOCKAWANDA LODGE

### Trading Flaps

With restrictions placed on the lodge flap, members desired a flap that could be used at section conclaves and national conferences to trade for other lodge's flaps. Since then, the lodge has produced many 'trading flaps.'

The first one was actually the fully-embroidered version of the restricted flap. It was used as a trading patch until 1981, when the design of the "sunset" flap was approved.

The first of this design had a red outlined turtle. The second loom order was what has come to be called the "mini-Madockawanda," because the flap was much smaller than what they normally are. Two more loom runs were made with an orange outlined turtle. The last run- the 75th Anniversary run (for the 75th Anniversary of the Order)- has a silver 75 in the water and a purple outlined turtle. This flap marks the first appearance of purple on lodge insignia.



Cody McManus of York Chapter designed our next flap, a white flap with purple border and a purple turtle in the center. The first loom run was made prior to the 1992 NOAC and was sold out in one weekend. The second loom run arrived in August of 1992 and went to the conference with the delegates.



The next flap arrived for 1994, and celebrated the 50th anniversary of the lodge. The flap is a two-piece patch, and as far as our records show, it is the first two-piece lodge flap the lodge produced. The flap portion

resembles our first flap design.

In 1995, the lodge trading flap changed design once again. This patch is commonly known as the "white buffalo" flap, and while it contains the traditional turtle, pine tree, and lodge insignia, it is the first Madockawanda flap that featured an animal other than a turtle. It was designed by Laverne Burt of Casco Bay Chapter.



The patch marked the birth of a female white buffalo in this country in more than 50 years.



Lakota legend says it was White Buffalo Woman who taught the Native Americans to live in harmony with their world. It is seen as a sign of peace and tranquility among Native Americans.

Members chose a new trading flap design at the 1996 banquet, designed by Sam Tarbox of York Chapter. The first loom run featured an error- a misspelling of the lodge name as Madockawada. It was discovered at the section conclave of 1997, the first opportunity for members to purchase the flaps. Needless to say, this first error issue loom run sold out in record time!



The next trading flap design, approved at the 1998 banquet, was again designed by Sam Tarbox of York Chapter, and was nicknamed by the designer as the "lemon pledge" flap. The flap featured a ghosted 55, as 1999 was the 55th anniversary of the lodge.



## HISTORY OF MADOCKAWANDA LODGE

The lodge adopted a new trading flap in 2000. The two-piece flap was designed by Matt Dubois of Abnaki Chapter and was the first non-anniversary patch to feature a year as a part of the design.



The lodge opted for a new trading flap in 2001, and a design by Dan Viens of K-Valley Chapter won approval from the membership. The flap is our first to feature the arrowhead from the new OA logo.



The next trading flap was approved for sale and wear during 2002. The flap was designed by Adrian Caron of Abnaki Chapter.



In 2004 the lodge produced a flap commemorating the 60th anniversary of the lodge, designed by Matt Dubois of Abnaki Chapter. A 60th anniversary award was able to be earned that year as well. The award was a pin in the shape and size of the turtle on the flap.



A new trading flap in 2005 was the first lodge flap to feature a lighthouse. The flap was designed by Tom Kester of Abnaki Chapter.



In 2006 the lodge approved a new flap with a

design by Matt Randall of Downeast Chapter. This is the only lodge flap to date to feature both the lodge number and the council number.



The next trading flap was approved in 2008. This two-piece patch was designed by Chris Bernier of K-Valley Chapter. The flap portion features a representation of Chief Madockawanda. The pocket portion features a campfire with the totems of Camp Hinds (Kattywampus) and Camp Bomazeen (Chief Bomazeen) superimposed on the campfire smoke.



For 2009, a new flap was designed by Wyatt Carpenter of Downeast Chapter, which commemorated the 65th anniversary of the lodge. The theme "Trekkin' On" is featured on the flap, although there is no indication it was a part of a larger lodge initiative that year.



The lodge did not issue a new trading flap until 2013. The flap, designed by Bruce Rueger of K-Valley Chapter, commemorates the 150th anniversary of the battle of Gettysburg. It features images of Union soldiers meant to represent General Joshua Chamberlain and the 20th Maine. The blue and gray color theme is the first



## HISTORY OF MADOCKAWANDA LODGE

flap in many years not to contain our totem or any purple!

In 2014, the lodge celebrated its 70th anniversary with a new flap, designed by Shane Marshall of Abnaki Chapter.



In celebration of the 100th anniversary of the Order of the Arrow, the lodge produced a commemorative flap for 2015 to celebrate the milestone. The flap incorporates the centennial anniversary logo and is our first flap to include our lodge motto.



### National Event Patches

We have had several National Conference flaps. Early conference flaps were produced only for the delegates to wear and trade. Over time, the lodge has produced multiple versions to allow non-delegates to purchase flaps. Lodge rules still allow only conference delegates to wear the flap on their uniform.



The first conference flap was a white flap with the turtle and Pine Tree reversed in the center and MADOCKAWANDA LODGE 271 and NATIONAL CONFERENCE placed on the flap.



The first NOAC flap with a date produced by the lodge was done so in 1986. The designer, Dr. Bruce Young, assumed that 1986 was the 50th year



of NOACs, and added a gold 50 to his design. He was sadly mistaken and ribbed about that mistake.

The 1990 NOAC flap featured the logo for the 75th anniversary of the Order of the Arrow. Like the 1986 NOAC flap, this flap also features an error. The ISU should have been IU for Indiana University.



The 1992 NOAC flap is our first NOAC flap to significantly use the color purple in the design. This flap was designed by Richard Burt of Casco Bay Chapter.



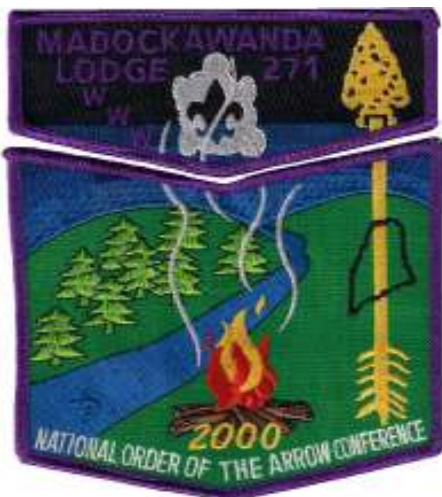
The 1996 NOAC flap was similar to our early conference flaps, with the additions of 1996 and NATIONAL CONFERENCE. This NOAC flag was a ghosted flap, produced completely with purple thread.



The 1998 NOAC flap was not an official lodge flap. It began as a fundraiser for the ceremonial team, to help with their travel expenses to NOAC. Since the lodge did not produce a NOAC flap, this ceremony flap was adopted as the 1998 NOAC flap.



The flap issued for the 2000 NOAC was similar to the trading flap issued that year, with



## HISTORY OF MADOCKAWANDA LODGE

some colors and wording changed.

In 2002, the NOAC flap was again similar to that year's trading flap.



In 2004, the NOAC flap commemorated the 60th anniversary of the lodge. The design was once again similar to that year's trading flap.



For the first time in 2005, the lodge issued a flap for the National Boy Scout Jamboree. The design was again similar to our trading flap that year. A second jamboree patch was produced with a white border for the jamboree delegates that were members of the lodge.



In 2006, the lodge produced a flap to help raise funds for contingent fees, which featured a more realistic lighthouse on the rocky Maine coast. Similar to our early flaps, the lodge name again appears like it is two words due to the lighthouse.



This is also our first flap to feature the NAOC theme, "The Legend Lives On."



The 2006 contingent flap issued that year was the first two-piece flap since 2000.

It was TETONS OR BUST for the Arrow-Corps5 flap in 2008. With the lodge contingent heading to the Bridger-Teton National Forest, the flap featured the Rocky Mountains, as well as images of animals native to the West.



Multiple flaps were again produced for the 2009 national conference. The first flap was a collector and fundraising flap and featured a lumberjack chopping trees, the lodge name and council initials and number.



The delegate flap was again a two-piece set. The NOAC 2009 theme, "Power of One" was slightly modified for the patch to read THE POWER OF 271. The flap portion featured the turtle's head, along with an arrow and the St. Louis Arch.



The two-piece flap set produced for the 2010 National Boy Scout Jamboree was a part of a larger set of Jamboree patches, which included four different council shoulder patches.



## HISTORY OF MADOCKAWANDA LODGE

The NOAC of 2012 was yet another milestone for lodge insignia as the first ever O A / N O A C themed council shoulder patch was authorized by Pine Tree Council. This is also the first of our lodge two-piece flaps where the lodge name appears on the pocket portion of the set in addition to the flap portion.



In 2013, the lodge flap set for the National Boy Scout Jamboree was again part of a larger set of patches which included council shoulder patches.



### Other Insignia

The larger triangular neckerchief patch was designed by George “Ken” Curry, a Casco Bay Chapter adviser, around 1963. The second edition of that patch contains some minor changes in lettering and in colors.



There was another unusual emblem produced in our Lodge’s history: a round patch containing a miniature

version of the center of our flap patch. It was most likely produced in error, as a part of an order sent to Camp Bomazeen in the mid-1960s, and was probably what the supplier produced when we ordered our regular “round” patch.



The lodge produced a patch in 1994 to celebrate its 50th anniversary and to help raise funds for the 50th anniversary service project. This round patch was 7” in diameter and featured a thunderbird, with a gold border and white background.



Also in 1994, the lodge created a 50th anniversary award which members could earn. Those who did received a limited edition patch for this award.



The lodge again produced a different patch in 1999. It was a large backpatch of our restricted flap in three sections. Each section of the patch was sold at one of the three Ordeals that year, and brothers were eligible to purchase a section only if they attended that Ordeal! Only 50 of each section were produced.



In 2000, to celebrate being awarded the National Service Award in the first year of its existence, the lodge produced an oval patch. The interior of the patch featured a turtle similar to the original felt patch produced by the lodge. Two versions of the patch were produced, both with a black background. One was produced with gold writing and was sold to the general lodge mem-



## HISTORY OF MADOCKAWANDA LODGE

bership at the 2000 banquet. The second version was produced with purple writing and were given to members of the lodge executive committee and those that made significant contributions towards earning the National Service Award. Only 50 of the purple themed patch were produced.



In 2002, the lodge produced a backpatch sized restricted flap. Proceeds of this sale were donated to the council's endowment fund, fulfilling a requirement for the National Quality Lodge petition.



In 2003, the lodge produced a 'Lodge Leadership Development' patch, which attendees of LLD weekend received. The undated patch was used for several years, and pins with the year on them were produced for attendees of that year's LLD.



To celebrate the Lodge's 60th anniversary a triangle shaped patch was produced. The patch featured an altar fire ring to represent the one built by the original members of the lodge during the first Ordeal. A rededication of the first ceremonial site was conducted on the day of the 60th anniversary, July 10, 2004.



In 2006, the lodge again produced a patch to commemorate receiving the National Service Award. The patch featured a picture of the award. While the tradition of receiving the National Service Award has continued in Madockawanda, the tradition of producing a patch to commemorate each award did not!



raise funds for the West Beach service project in 2009. The patch featured a purple turtle surrounded by a lifesaving ring buoy. A second, limited edition patch was also produced with a gold metallic border, which sold for a higher price.





# HISTORY OF MADOCKAWANDA LODGE

## Service Hour Insignia

Since starting the OA Service Hour in 1999, a unique patch has been produced each summer.



## AWARDS AND RECOGNITIONS

### DISTINGUISHED SERVICE AWARD

The Distinguished Service Award was created in 1940 to honor those who rendered service to the Order of the Arrow beyond the lodge level. The award is presented to those Arrowmen who have rendered distinguished and outstanding service to the Order on a sectional, regional, or national basis. Since the time of the first awards given in 1940, to founders E. Urner Goodman and Carroll A. Edson, less than 1,000 Distinguished Service Awards have been presented.



The award is a sterling silver arrowhead, bearing an arrow pointing upward and to the wearer's right, suspended from a white neck-ribbon upon which are embroidered red arrows. A white square knot embroidered upon red cloth is also available. Presentation of the award is limited; nominations are open to both youth and adult.

The award has been presented to members of Madockawanda Lodge on four occasions.

### *Recipients of the Distinguished Service Award*

1971	Frank Maguire
1992	Scott Valcourt
1971	Dennis Prefontaine
1998	Rees Falkner

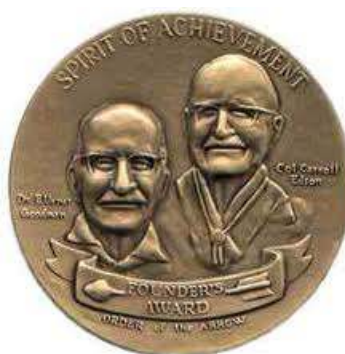
## HISTORY OF MADOCKAWANDA LODGE

### FOUNDER'S AWARD

The Founder's Award was introduced at the 1981 National Order of the Arrow Conference to honor and recognize those Arrowmen who have given outstanding service to their lodge.

The award is reserved for an Arrowman who demonstrates to his fellow Arrowmen that he or she memorializes in their everyday life the spirit of achievement as described by founder E. Urner Goodman and cofounder Carroll A. Edson.

The award is a handsome bronze medallion bearing the likenesses of E. Urner Goodman and Carroll A.



Edson, with wooden base and brass plaque for engraving. A special Founder's Award arrow ribbon with a gold colored arrow suspended from a red ribbon is also available.

Lodges must petition the national Order of the Arrow committee to present the awards, and lodges may present up to four awards annually, based on membership. If the lodge presents more than one

award, one must be to a youth member.

Maddockawanda Lodge presented its first award in 1990.

### *Recipients of the Founder's Award*

1990	Scott Valcourt	2003	Josh Shean, Mike Mirisola
1992	Christopher Maraghy, Roger Gagnon	2004	Mike Price, Phil Taschereau
1993	Paul Rioux, Laverne Burt	2005	Andrew Buckley, Henry Zwetsloot
1994	Richard Burt, Gerald Maraghy	2006	Tom Kester, Tracy Wiggin
1995	Michael Maraghy, Robert Sherwood, Jr.	2007	Ian Hanley, Arthur Price
1996	Craig Howitt, Richard Valcourt	2008	Nate Smith, Bruce Rueger
1997	Chad Poitras, Mark Bevan	2009	Matt Allaire, Matt Randall
1998	Matthew Dubois, Carl Gagnon	2010	Caleb Frederick, John Trott, Jr.
1999	Shawn Stearns, Jim Keene	2011	Jeffrey Molina, William Frederick
2000	Joshua Gagnon, Tom Thornton	2012	Michael Elfring, Irene LeClaire
2001	Joe Niman, Geoff Howitt	2013	Jared Bolduc, Robert Carter
2002	Adrian Caron, Wayne Holden	2014	Shane Marshall, Frank Maguire

## HISTORY OF MADOCKAWANDA LODGE

### PURPLE ARROW AWARD

The Purple Arrow Award was created in 1996 by the lodge executive committee to recognize and honor individuals who are not members of the Order of the Arrow for their outstanding service to Madockawanda Lodge.



The award is a handmade purple arrow affixed to a plaque, with a personalized engraving. The award is presented upon action of the lodge executive committee, and has been presented on five occasions.

### *Recipients of the Purple Arrow Award*

**Alice Keene**  
1996

Alice was given the award for the dedicated service she gave during various OA weeks and ordeals organizing the kitchen.

**Mickey Hinkley**  
2000

Mickey was given the award for dedicated service to the K-Valley and former Snowshoe Chapters, as well as his service in the kitchen during various lodge events.

**Hussey Seating Company**  
2003

Hussey Seating was given the award for their dedicated service to the lodge. They have photocopied TURTLE SOUP for fifteen years, donating all supplies needed including the paper.

**Jacques Hobbs & the Unity Community**  
2003

Jacques Hobbs and the Unity Community were given the award for their dedicated service to the lodge and K-Valley Chapter during the creation of the lodge drum. In addition to guiding members through the construction process, they also instructed on proper techniques, customs and traditions.

**Jo Wiley**  
2006

Jo Wiley was given the award for her helpful ways and the numerous times she had assisted our lodge with registration material, TURTLE SOUP processing and mailing, handling the payments for lodge events, and directing those who just needed a little guidance.

## HISTORY OF MADOCKAWANDA LODGE

### NATIONAL SERVICE AWARD

The National Service Award was established in 1999 to recognize lodges in each region that have performed outstanding service, both in a qualitative and a quantitative sense, to their council. Two lodges per region will be awarded the National Service Award each year.

To be considered for the award, the lodge must be certified as a National Quality Lodge in the year the petition for the award is submitted. Lodge membership, quantity of projects and quality of projects are all consid-

ered when evaluating petitions.

Madockawanda Lodge is proud to be one of eight lodges to be awarded the National Service Award in the first year of presentations in 2000, and is the first lodge in the Northeast Region to receive the award eight times.

Madockawanda Lodge has received the National Service Award in 2000, 2006, 2008, 2009, 2010, 2011, 2012 and 2013.

### SILVER TOMAHAWK AWARD

The Silver Tomahawk Award was created in 1997 by Section NE-1A to recognize one lodge in the section each year that has performed outstanding service to their council, camps and communities.

It was traditional for the recipient lodge to affix a token of their lodge each time they received the award.

Since its creation, Madockawanda Lodge has

been bestowed this award all but two years. The Lodge received the Silver Tomahawk in 1997, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2010, 2011, 2012, and 2013.

The award was retired following the 2013 presentation with the reorganization of the section.

### NATIONAL QUALITY LODGE/JOURNEY TO EXCELLENCE

The Order of the Arrow's performance recognition programs for lodges have changed through the years, however, each award measures and recognizes the success of the lodge in key performance areas.

In 1991, Madockawanda Lodge earned its first National Quality Lodge designation. Similar to the BSA's Quality Unit/District/Council programs, the Quality Lodge program asked lodges to meet a series of required and elective performance measures key to the success of a lodge.

Following the BSA's transition to the Journey to Excellence Program, the Order of the Arrow implemented the Journey to Excellence program to evaluate lodge performance and evaluate opportunities for continuous improvement.

Madockawanda Lodge has been recognized for its quality program in the following years: 1991, 1993, 1994, 1995, 1997, 1998, 1999, 2000, 2001, 2004, 2005, 2006, 2007, 2008, 2009, 2011, and 2012.

# HISTORY OF MADOCKAWANDA LODGE

## OA SERVICE GRANT

The national Order of the Arrow committee offers matching service award grants for a limited number of projects submitted by application to the committee. Matching grant money, up to \$5,000, is given to lodges for camp or service center projects in the council.

In 2006, Madockawanda Lodge was selected to receive a \$5,000 OA Service Grant. Madockawanda was selected for this grant for the proposed project of an archery range at the new Cub Camp Bomazeen. Unfor-

tunately, due to a change in the proposal for the future use of Camp Bomazeen made by the council, the lodge was unable to use this grant.

In 2010, Madockawanda Lodge was again selected to receive an OA Service Grant. The lodge was selected for this grant for the West Beach project, replacing docks, constructing a lifeguard chair, and fixing the boardwalk to the beach.

## CHAPTER OF THE YEAR

The Chapter of the Year award was created in 1989 and was presented to one chapter each year that performed outstanding service to the lodge and within its chapter. The award was discontinued after the 1998 presentations, replaced by the Honor Chapter award.

1989	Downeast
1990	Downeast
1991	York
1992	Casco Bay
1993	Abnaki
1994	Snowshoe
1995	York
1996	York
1997	Abnaki
1998	Downeast

## HONOR CHAPTER

The Honor Chapter award was created and first presented in 1999. Unlike the Chapter of the Year award, the Honor Chapter award had written requirements that parallel the National Quality Lodge requirements. The award may be presented to as many chapters as meet the requirements. The award was replaced by Journey to Excellence for Chapters.

1999	Abnaki, Casco Bay, K-Valley
2000	Abnaki, K-Valley, York
2001	K-Valley, York
2002	York
2003	Abnaki, Casco Bay, K-Valley
2004	Casco Bay
2005	Casco Bay, K-Valley, York
2006	?
2007	Abnaki, K-Valley, York
2008	?
2009	--
2010	

## LODGE OFFICERS

To compile a list of all of our lodge officers for the earlier years is a daunting task, since no lists have been preserved and few of the active members from that time are available for interviews. Interviews have been conducted with Howard Butler, Arthur Berry, Clyde Nason, Jr., and Donald Richards, all whom have passed on valuable information which is related here.

Howard Butler provided the names of the first induction team; Lee Weeks and Arthur Berry recalled the names of the first seven members and some of our first lodge chiefs.

All of the officers in the 1940s and early 1950s were camp staff members, since elections and Ordeals were all required to be done at council camp during that period.

The list which follows is as complete as lodge records from 1969 to the present can make it. The infor-

mation for the years 1944 through 1968 is based mostly on fragmentary records and the memories of Brothers active in the lodge during that time. The lodge hopes that in reading this history, some of our older brothers will come forward with more information to correct any errors which it may well contain.

Since the Camp Bomazeen chapter did not exist until 1949, for the first few years there were no chapter chiefs, simply the one chief of the fire (Allowat Sakima) at Camp Hinds, and in those years the main role of the OA in camp was to conduct elections and run ordeals every two weeks.

In the 1950s and 1960s, there were chapter chiefs conducting the Ordeal and Brotherhood ceremonies at both camps, but no lists of their names can be found.

### *Madockawanda Lodge Officers*

1944		1951	
Lodge Chief	Stanley Gilman	Lodge Chief	Paul Jones
		Secretary-Treasurer	Bruce Lane
1945			
Lodge Chief	Stanley Gilman	1952	
		Lodge Chief	Donald Higgins
1946		Vice Chief (Bomazeen)	Peter Muzzerole
Lodge Chief	Arthur Berry	Vice Chief (Nutter)	Richard Brunelle
Secretary-Treasurer	Jordan Prouty	Secretary-Treasurer	Bruce Thomas
1947			
Lodge Chief	Jordan Prouty	1953	
		Lodge Chief	Clyde E. Nason, Jr.
1948			
Lodge Chief	<i>unknown</i>	1954	
		Lodge Chief	Norman Randall
1949			
Lodge Chief	Frank Farrington	1955	
		Lodge Chief	Thomas Merrill
1950			
Lodge Chief	<i>unknown</i>	1956	
		Lodge Chief	Donald Richards

## HISTORY OF MADOCKAWANDA LODGE

1957		1969-1970	
Lodge Chief	Donald Richards	Lodge Chief	John O'Connor
		Vice Chief	Charles "Bud" Wilson
1958		Secretary	Mike Peters
Lodge Chief	Donald Richards	Treasurer	Paul Bellanger
1959		1970-1971	
Lodge Chief	Donald Foss	Lodge Chief	Curt Crosby
		Vice Chief	Michael King
1960		Secretary	Doug Hathaway
Lodge Chief	David Larsen	Treasurer	Mickey Leighton
1961		1971-1972	
Lodge Chief	Walter Hayes	Lodge Chief	Ken Curry
Vice Chief	Peter Curran	Vice Chief	Paul Belanger
Secretary-Treasurer	Alan Ayer	Secretary	Doug Hathaway
		Treasurer	Edward Romanoff
1962		1972-1973	
Lodge Chief	Peter Curran	Lodge Chief	Hiram Davis
1963		Vice Chief	Tom Konecki
Lodge Chief	Jay Gailey	Secretary	David Davis
Vice Chief	Guy Saucier	Treasurer	John Broaddus
Secretary-Treasurer	Bruce Fleming		
1964		1973-1974	
Lodge Chief	Royden Leighton	Lodge Chief	Phil Brokos
Vice Chief	Dick Eachus	Vice Chief	Ray Mercier
Secretary-Treasurer	Dave Chessey / Dave Trafton	Secretary	Wayne Holden
		Treasurer	Robert Hasson
1965		1974-1975	
Lodge Chief	David Trafton	Lodge Chief	Phil Brokos
Vice Chief	Ronnie Cross	Vice Chief	David Davis
Secretary-Treasurer	Ray Ganthner	Secretary	Wayne Holden
		Treasurer	Brian Olmstead
1966		1975-1976	
Lodge Chief	<i>unknown</i>	Lodge Chief	John Baldwin
1967		Vice Chief (Hinds)	Mike Coburn
Lodge Chief	Maurice Black	Vice Chief (Bomazeen)	Ben Briggs
Vice Chief	Steve Curry	Secretary	David Parsons
Secretary	Gary Culp	Treasurer	David Davis
Treasurer	Emile Bourgoin		
1968			
Lodge Chief	<i>unknown</i>		



## HISTORY OF MADOCKAWANDA LODGE

1976-1977		1983-1984	
Lodge Chief	John Baldwin	Lodge Chief	John Novotny
Vice Chief (Hinds)	Mike Coburn	Vice Chief	Andrew Frye
Vice Chief (Bomazeen)	Bruce Tompkins	Secretary	Brian Marles
Secretary	David Parsons	Treasurer	Mike Kendall
Treasurer	Beecher Whitcomb III		
		1984-1985	
1977-1978		Lodge Chief	Kevin Green
Lodge Chief	Tom Henderson	Vice Chief	Andrew Frye
Vice Chief (Hinds)	David Parsons	Secretary	Mike Cook
Vice Chief (Bomazeen)	Steven Haskell	Treasurer	William Moore
Secretary	Charles Merrill		
Treasurer	Paul Conley	1985-1986	
		Lodge Chief	William Moore
1978-1979		Vice Chief	Kevin Green
Lodge Chief	Tom Henderson	Secretary	Mike Cook
Vice Chief (Hinds)	David Parsons	Treasurer	Pat Moore
Vice Chief (Bomazeen)	<i>vacant</i>		
Secretary	Charles Merrill	1986-1987	
Treasurer	Paul Conley	Lodge Chief	Sam Laney
		Vice Chief	Scott Valcourt
1979-1980		Secretary	Tim Bragg
Lodge Chief	Paul Conley	Treasurer	Jeff Violette
Vice Chief	<i>vacant</i>		
Secretary	Kurt Folsom	1987-1988	
Treasurer	Stephen Strout	Lodge Chief	Scott Valcourt / Rick Porter
		Vice Chief	Rick Porter / Robbie Sargent
1980-1981		Secretary	Shawn Charest
Lodge Chief	Paul Conley	Treasurer	Jeff Violette
Vice Chief	Todd Savage		
Secretary	James Novotny	1988-1989	
Treasurer	David Casavant	Lodge Chief	Shawn Charest
		Vice Chief	Robbie Sargent
1981-1982		Secretary	Tim Bragg
Lodge Chief	Mark Richard	Treasurer	Larry Roy
Vice Chief	Todd Savage		
Secretary	James Novotny	1989-1990	
Treasurer	Michael Perry	Lodge Chief	Robbie Sargent
		Vice Chief	Scott Lowe
1982-1983		Secretary	Brendan Dennis
Lodge Chief	Mark Richard	Treasurer	Aaron Harriman
Vice Chief	Todd Savage		
Secretary	John Novotny	1990-1991	
Treasurer	Andrew Frye	Lodge Chief	William Walker
		Vice Chief	Aaron Harriman
		Secretary	Michael Fortin
		Treasurer	Brian Higgs

## HISTORY OF MADOCKAWANDA LODGE

1991-1992		1999	
Lodge Chief	Robbie Sargent / Chris Maraghy	Lodge Chief	Matt Dubois
Vice Chief	Tim McDonald	Vice Chief	Joe Niman
Secretary	Dave Thurston	Secretary	Josh Gagnon / Adrian Caron
Treasurer	Kameel Farag	Treasurer	Shawn Stearns
1992-1993		2000	
Lodge Chief	Paul Rioux	Lodge Chief	Matt Dubois
Vice Chief	Kameel Farag	Vice Chief	Chris Willey
Secretary	Kevin Staples	Secretary	Joe Niman
Treasurer	Richard Burt	Treasurer	Adrian Caron
1993-1994		2001	
Lodge Chief	Paul Rioux	Lodge Chief	Adrian Caron
Vice Chief	Kameel Farag	Vice Chief	Nate Colby
Secretary	John Poulin	Secretary	Chris Willey
Treasurer	Jason Lebourdais	Treasurer	Jared Smith
1994-1995		2002	
Lodge Chief	Kameel Farag	Lodge Chief	Adrian Caron
Vice Chief	Richard Burt	Vice Chief	Nate Colby
Secretary	Michael Maraghy	Secretary	Evan Bonney
Treasurer	Alex Ross	Treasurer	Nick Gauvin
1995-1996		2003	
Lodge Chief	Richard Burt	Lodge Chief	Evan Bonney
Vice Chief	Michael Maraghy	Vice Chief	Justin Colby
Secretary	Jim Thompson	Secretary	Andrew Buckley
Treasurer	Alex Ross	Treasurer	Sam Niman
1996		2004	
Lodge Chief	Richard Burt	Lodge Chief	Paul Froman
Vice Chief	Michael Maraghy	Vice Chief	Andrew Buckley
Secretary	Paul Hallee	Secretary	Ben Gleason
Treasurer	Jim Thompson	Treasurer	Kirk Gagnon
1997		2005	
Lodge Chief	Paul Hallee	Lodge Chief	Paul Froman / Dan Warner
Vice Chief	Andy Frazier	Vice Chief	Dan Warner / Tom Parenteau
Secretary	Bill Milasauskis	Secretary	Tom Kester
Treasurer	Gerry Judkins	Treasurer	Kirk Gagnon
1998		2006	
Lodge Chief	Paul Hallee	Lodge Chief	Dan Warner
Vice Chief	Andy Frazier	Vice Chief	Aaron Wiggin
Secretary	Joe Niman	Secretary	Tom Kester
Treasurer	Matt Clark	Treasurer	Andrew Rueger

## HISTORY OF MADOCKAWANDA LODGE

2007		2015	
Lodge Chief	Aaron Wiggin	Lodge Chief	Jonathan Goulet
Vice Chief	Stephen Molina	Vice Chief	Stephen Lord
Secretary	Matt Allaire	Secretary	James Loft
Treasurer	Chris Peterson	Treasurer	Andrew Aguilo
2008			
Lodge Chief	Caleb Frederick		
Vice Chief	Ian Hanley		
Secretary	Matt Allaire		
Treasurer	John Knowlton		
2009			
Lodge Chief	Nate Smith		
Vice Chief	Jarod White		
Secretary	Matt Allaire		
Treasurer	Greg Solomon		
2010			
Lodge Chief	Matt Allaire		
Vice Chief	Jeff Molina		
Secretary	Greg Solomon / Shane Dorval		
Treasurer	Kyle Connally		
2011			
Lodge Chief	Jeff Molina		
Vice Chief	Brandon Lyon		
Secretary	Matthew Southard		
Treasurer	Shane Dorval		
2012			
Lodge Chief	Jared Bolduc		
Vice Chief	Michael Nadeau		
Secretary	Connor Pillsbury		
Treasurer	Ian Clavette		
2013			
Lodge Chief	Connor Pillsbury		
Vice Chief	Gregory Valcourt		
Secretary	Jonathan Goulet		
Treasurer	Erin Donlon		
2014			
Lodge Chief	Zack Bald		
Vice Chief	Eri Martin		
Secretary	Shane Marshall		
Treasurer	Gregory Valcourt		

## HISTORY OF MADOCKAWANDA LODGE

# LODGE ADVISERS

The Scout Executive appoints an adult to serve as the Lodge Adviser. The adviser works closely with the youth officers in creating and guiding the program of the lodge.

### *Madockawanda Lodge Advisers*

1944-1957	Frank Bailey
1957-1960	Stan McCurdy
1960-1982	Frank Maguire
1982-1985	Bruce Young
1985-1986	Tim Parent
1986-1989	Paul Conley
1990-1996	Roger Gagnon
1997-1998	Gerry Maraghy
1998-2000	Carl Gagnon
2000-2000	Mike Kidder
2000-2004	Wayne Holden
2005-2014	Bruce Rueger
2014-	Paul Conley

HISTORY OF MADOCKAWANDA LODGE

VIGIL HONOR MEMBERS

**1952**

Frank W.P. Bailey      July 12      Sirius      The Dog Star

**1953**

Clyde E. Nason, Jr.      August 8      Procyon      Little Dog Star

**1957**

Donald Richards      August 8      Betelguese      Forms Triangle  
 John Willis      August 8      Deneb      The Tail of Cygnus  
 Dana Nason      August 8      Vega      Bright Star That Shines from Above  
 Winslow Tobey      August 14      Pollux      Royal Star  
 David Larsen      August 14      Capella      Hold Up Sky

**1958**

Frank Maguire      July 23      Aldebaran      The Follower of the Pleiades  
 Clyde E. Nason, Sr.      July 23      Altair      The Flying Eagle

**1959**

Andre Dionne      December 1      Aquarius      The Water Bearer  
 James Fisher      December 1      Pisces      The Fish  
 Walter Hayes      December 1      Corvus      The Crow  
 Stanley McCurdy      December 1      Leo      The Lion  
 Clinton Rose      December 1      Aquila      The Eagle

**1960**

Marc Cloutier      July 16      Pollux      The Small Twin  
 Peter J. Curran      July 16      Castor      The Large Twin  
 David L. Jefthinghoff      July 16      Regulus      The Ruler

**1961**

Alan Ayer      August 19      Draco      The Dragon  
 Lee Samuel      August 19      Sagittarius      The Archer

**1962**

Charles Berry      October 14      Aries      The Ram  
 Adrien "Pop" Poulin      October 14      Orion      The Hunter

**1963**

Bruce M. Fleming      July 27      Lippoe      Wisdom  
 John Gailey      July 27      Polaris      The Guide  
 Holman Davis      July 27      Orion      The Hunter  
 J. Mason MacPherson      July 27      Auriga      The Charioteer

## HISTORY OF MADOCKAWANDA LODGE

### 1964

Roy Bowen	August 8	Sagitta	The Arrow
Richard Eachus	August 8	Pegasus	The Winged Horse
David Trafton	August 15	Ursa Minor	The Little Bear
Lorin "Skeet" Woods	August 15	Thuban	The Landmark

### 1965

John Cederstrom	May 1	Pyxis	The Compass
Willard Rodgers	May 1	Indus	Indian
Guy R. Saucier	May 1	Lupus	The Wolf

### 1966

Emile Bourgoïn	July 30	Volans	Flying Fish
Clyde Clyatt, Jr.	July 30	Taurus	The Bull
Edward "Tom" Curran	July 30	Grus	The Crane
David Curry	July 30	Vulpecula	Little Fox
Owen Larrabee	July 30	Leo Minor	Smaller Lion
Lawrence Mennealy	July 30	Ursa Major	Large Bear

### 1967

Verne S. Beedy	July 29	Leo	The Lion
Maurice W. Black	July 29	*	The Apron
Edgar P. Chevalier	July 29	Ursa	The Bear
Gary L. Culp	July 29	Alkaid	The Tail
Stephen J. Curry	July 29	Phecda	The Thigh
Jaro A. Konecny	July 29	*	The Chief
Peter M. Saucier	July 29	*	The Unknown
Robert Nicoll, Jr.	September 23	Alcor	The Rider

### 1968

Thomas Acker	July 27	Andromeda	Chained Lady
Norbert Auger	July 27	Crater	The Cup
George K. Curry	July 27	Ara	The Altar
T. Michael King	July 27	Camelopardalus	The Giraffe
John O'Connor	July 27	Capella	Sea Goat
Charles S. Ross, Jr.	July 27	Bootes	Herdsmen
Francis Ryan	July 27	Cetus	Whale
Charles J. Wilson, Sr	July 27	Aries	Ram
Charles P. Wilson	July 27	Columba	Dove

### 1969

Bruce Nunan	August 2	Delta Orionis	Belt of the Hunter
Timothy D. Parent	August 2	Alcor	Rider
Michael J. Peters	August 2	Rigel	Boot
Charles W. Ross	August 2	Mizar	Horse

## HISTORY OF MADOCKAWANDA LODGE

### 1970

Paul Belanger	July 25	Procyon	Little Dog
Owen Coulombe	July 25	Aquila	Waterbearer
Kenneth Curry	July 25	Orion	Hunter
John Cyr	July 25	Woapalanne	Eagle
John Kimball	July 25	Sirius	Large Dog
Cecil Low	July 25	Corvus	The Crow
Robert Nicoll, Sr.	July 25	Pegasus	The Horse
Douglass Timberlake	July 25	Cepheus	Great King

### 1971

Andrew Bertocci	July 3	Nachgohuman	One Who Sings
Curt Crosby	July 3	Atschimolsin	Counselor
Fred M. Gervat	July 3	Gischelemen	One Who Creates With His Mind
Robert Hasson	July 3	Wachtschu Elangomat	Mountain Friend
Gregory Ingalls	July 3	Achowalogen	Hard Worker
Willis Letteney	July 3	Wulihan	He Who Does Good For Others
Lloyd Varney	July 3	Wendamen	Fisherman

### 1972

Rene Daniel	September 23	Chesimus Allogagan	Younger Brother Who Serves
Hiram Davis	September 23	Apatschin	One Who Comes Back
Douglas Hathaway	September 23	Tschitanitehen	Perservering One
Marshall Longway	September 23	Lachauweleman	He Who is Concerned

### 1973

NONE

### 1974

Joseph Boucher	July 26	Leki	Loyal One
Philip Brokos	July 26	Meechgalanne	Hawk
David Davis	July 26	Hakihet Elangomat	Farmer Friend

### 1975

NONE

### 1976

John Baldwin	July 2	Takachsin	Leader
Richard Chantrill	July 2	Nagatamen	Trusted One
Bernard Fogarty	July 2	Elemussit	He Who Goes Away
Chris Hood	July 2	Wischixin	Active One
Conrad G. Metivier	July 2	Allouchsit	Mighty One
David Parsons	July 2	Machelensin	High Minded One

### 1977

NONE

## HISTORY OF MADOCKAWANDA LODGE

### 1978

NONE

### 1979

Dan Baker	June 29	Gunaquot	Tall One
Peter Burr	June 29	Tschitanissowagan	Capable One
Kenneth M. Cole, Jr.	June 29	Lauchsoheen	He Who Makes Others Happy
Paul Conley	June 29	Wikhetschik	Builder
Thomas Henderson	June 29	Tschigussin Alappiechsin	Silent Talker
Louis I. Maguire, Jr.	June 29	Achowalogen	Hard Worker
Rev. John Sullivan	June 29	Pichpemmetonhet	Preacher

### 1980

Wayne Baitler	July 11	Wilawilian	Generous One
Michael Coburn	July 11	Wunita Mechinauwikenk	Able Camper
David King	July 11	Gilkissin Aschowin	Laughing Swimmer
Raymond Mercier	July 11	Wowoatan Sachgachtoon	Skillful Cook
Charles Merrill	July 11	Chans	Elder Brother

### 1981

Oscar Bernard	July 10	Witschinden	One Who Assists
Luc Caron	July 10	Gischitihen	Determined One
Glenn Holmes	July 10	Wunita	Able One
Michael Perry	July 10	Achtschinkhalen	Forceful One
Mark Richard	July 10	Takachsin	Leader
Todd Savage	July 10	Klamachpin	Quiet One
Leland Weeks, Jr.	July 10	Wulantowagan	He Who Has Good Spirits
Bruce Young	July 10	Klamhattenamin	One of Calm Mind

### 1982

Andy Frye	July 30	Wullilisseu	Kind One
Wayne Holden	July 30	Kittaptonen	One Who Assures
Mark Jenkins	July 30	Tgauchsu	Mild One
John Novotny	July 30	Kschamehellan	Fast Runner
James Novotny	July 30	Elogemoussit	Messenger
Breen Savage	July 30	Witschewan	Helpful One

### 1983

Larry Chretien	July 1	Nagatamen	Reliable One
Brian Marles	July 1	Wschimuin	One Who Flies
Patrick Pelletier	July 1	Tgauchsin	Friendly One

### 1984

Bob Burke	July 14	Sachgachtoon	Cook
Mike Cook	July 14	Gischhatteu	One Who Is Ready
Paul Ebner	July 14	Pohonasin	Drum Beater
Mike Mirisola	July 14	Achibis	He Who Gives First Aid



## HISTORY OF MADOCKAWANDA LODGE

### 1985

Sam Laney	July 13	Nendawen	Torch Carrier
David Wilson	July 13	Papesu	Patient One

### 1986

Mark Fortin	July 16	Aspennumen	One Who Lifts Up
Robert Newman, Jr.	July 16	Wihungen	One Who Sacrifices

### 1987

Richard W. Porter	August 1	Eluwak Achpoques	Most Powerful Mouse
Scott A. Valcourt	August 1	Tschitanissowagan	Capable One

### 1988

Shawn Charest	July 30	Anicus	Ground Squirrel
Chip Gay	July 30	Mbi Wendamen	Water Fisherman
Fred Gay	July 30	Wulinaxin	Good Natured One
Michael J. Marcotte	July 30	Nipahwochwen	Night Traveler
R. Leigh Teel	July 30	Wulalogenwagan	One Who Does Good Work
David D. Veilleux	July 30	Ajanheledam	Indifferent One
Jeff Violette	July 30	Netami Witawematpanni	He Who Aids First

### 1989

Walter Lamb, Jr.	July 15	Machelemuxit	Honored One
Kevin Newman	September 16	Papenauwelendam	One Who Gets Attention
D. Robert Sargent, II	July 15	Chesimus	Younger Brother
Richard A. Valcourt	July 15	Wulelensin	Proud One

### 1990

Michael A. Fortin	July 28	Pilawetit	Little Boy
Roger L. Gagnon	July 28	Nanatschitaquik	Business Manager
Aaron Harriman	July 28	Ganschiechsinn	One Who Cries Aloud
Mike Kidder	July 28	Glakeledam	Excited One

### 1991

Maurice Fortin	July 20	Wetochwink	One who is a Father
Kevin Gagnon	July 20	Klakaptonaganall Mawachpo	Amusing Collector
Robert Harriman	July 20	Asgalendam	Impatient One
Patrick Kidder	July 20	Allquepi	One who wears a hat

### 1992

Lee Emery	July 18	Gendatehundin	Carpenter
Phillip Hammond	July 18	Gentgeen Memhailmund	Dancing Trader
Chris Maraghy	July 18	Tachpachiwi	Modest One
William W Walker	September 12	Gihim Wimachtendienk	One Who Encourages Brotherhood

## HISTORY OF MADOCKAWANDA LODGE

### 1993

John Cordts, Jr.	July 16	Acgheketum Elangomat	Teacher - Friend
Kameel Farag	July 16	Lachpikin	One Who Grows Fast
Richard Gray, Sr	July 16	Epigachink	Foundation
Raymond Kimball	July 16	Kikeyjunhet Natachtu	Elder Wood Gatherer
Gerald Maraghy	August 19	Nachgundin	Agreeable One
Paul Rioux	July 16	Klamachpin Kuskquamallism	Quiet Perplexed One

### 1994

Laveme Burt	August 20	Glakelendam Tulpe	Excited Turtle
Dave Drever	August 20	Wapantpeu Gentgeen	Gray Headed Dancer
Chad Lebourdais	August 20	Wil Achwiechan	Headstrong
Jason Lebourdais	August 20	Pachedin Pemapuchk	One Who Falls to Ground From Rock

### 1995

Shawn Arnold	October 25	Wuhhala Lilencwagan	One who Protects the Law
Mark Bevan	October 25	Mendawen Kitchkinet	Torch Carrying Guide
Richard Burt	October 25	Amendchewagan Paiachkammen	Alluns Stubborn Archer
William Coffin	October 25	Moschakantpeu Achtu	Bald Headed Antelope
John Cordts	October 25	Elangomat Witatschimoisin	Elangomat Adviser
George Dawbin III	October 25	Aehpequot Sisillija	Wounded Buffalo
Joshua Dawbin	October 25	Klamachpin Gentgeen	Quiet Dancer
Myron Elbrader	October 25	Tuney Sachgachtoon	Bearded Cook
Robert Ferland	October 25	Wulowachtauwoapin	He Who Looks Beyond
Craig Howitt	October 25	Wuiarneheileu Machque	Gentle Bear
Gearry Judkins	October 25	Gagiwanantpelellan	Giddy One
John Poulin	October 25	Gunaquot Pennauweiaman	Tall Thoughtful One
Larry Ritter	October 25	Wewingtonheet Wuschgink Kkehuwet	Talking Eye Doctor
Tom Thornton	October 25	Kilkissin Sachgachtoon	Laughing Cock

### 1996

Matt Clark	September 25	Wulantowagan	He who has good Spirits
Paul Comeau	September 25	Wunita	One who Knows HOW
James Keene	September 25	Lippoe Klamachpin	Experienced Quiet One
Peter Kiepsig	September 25	Wewoapisak	Watchman
Michael Maraghy	September 25	Quis Nachgundin	Son of Agreeable One
Chad Poitras	September 25	Lauchsoheen Wulalugewagan	Happy one who Does good Work
Robert Sherwood Jr.	September 25	Glakelendam Achowalogen	Excited Worker
Sam Tarbox	September 25	Ailohakasin	One who Instructs
Jim Thomson	September 25	Pehachpamhangik Netopalis	Sailing Wamor

### 1997

Paul Conley	Oct 31, 1998	Ksachamehheilan	Runner
Donald Frazier	October 25	Guhn Achpamsin	Snow Hiker
Paul Hallee	October 25	Nuwingi	Willing One
Joseph Niman	October 25	Nagatamen	Reliable One

## HISTORY OF MADOCKAWANDA LODGE

### 1998

Judith Andrews	October 31	Lauchsoheen Sachgachtoon	Happy Cook
George Dawbin, Jr.	October 31	Kikey Gohkos	Aged Owl
Andy Frazier	October 31	Anatschihuwewagan Amochol	Cautious Boater
Ira Michaud	October 31	Lauchsoheen	He who makes others Happy
Bill Milasauskis	October 31	Klamachpin Wintanematpanni	Quiet Assistant
Clint Staples	October 31	Tuney Machque	Bearded Bear

### 1999

Adrian Caron	September 12	Papenauwelendam	One Who Gets Attention
Matthew Dubois	September 12	Takachsin	Leader
Ronnie Frazier	September 12	Tschitanjssohen	One Who Strenghtens
Carl Gagnon	September 12	Wulaptonaelchukguonk	One Who Advocates Our Cause
Joshua Gagnon	September 12	Ehalluchsit Damaskus	Mighty Rat
Fred Offenburger	September 12	Wiechcheu Allonlakasin	Wolf Who Instructs
Benjamin Shean	September 12	Allowat Allogagan	Chief Who Serves
Shawn Stearns	September 12	Meechgalhuquot	Red Headed One
David Tribou	September 12	Tschitgussin	Silent Friend
Christopher Willey	September 12	Klamachpin Achowalogen	Quiet Worker

### 2000

Nathan Colby	August 4	Gunaquot Achpoques	Tall Mouse
Geoffrey Howitt	August 4	Kikeyin	Pepere
Ross London	August 4	Gischhatteu	One Who is Ready
Lyndon Morgan	August 4	Atenkpatton Machque	Fireman Bear
Aaron Nile	August 4	Guttgennemen	One Who Gives Back
Sybile Offenburger	August 4	Sabbeleu Tipocunlwi Gischuck	Silver Moon
Joshua Shean	August 4	Machkeu Tulpe	Fuchsia Turtle
Kevin Taschereau	August 4	Elachtoniket Alluns	Seeker of Arrows
David Vining	August 4	Pennauweleman Weninqtonheet	Thoughtful Talker
John Wood	August 4	Achewon Achowalogen	Strong Worker
Russell Wood	August 4	Lippoe Gebtschaat	Wise Clown

### 2001

Charles Bradford	August 11	Woaphokquowon Achowalogen	Gray Haired Worker
Donald Burgess	August 11	Amemens Kikehuwet	Child Doctor
Daniel Colby	August 11	Sachgachtoon Achpoques	Cooking Mouse
Will Mercier	August 11	Lippoe Elangomat	Wise Friend
Scott Ogden	August 11	Wilawilian Achpiguon	Generous Musician
Mike Price	August 11	Klamachpin Takachsin	Quiet Leader
John Ritter	August 11	Alachimuin Anicus	Resting Squirrel
Adam Tanguay	August 11	Wulihan	He who does good for Others
Lorraine Tanguay	August 11	Nuwingi Achgeketum	Willing Teacher
William Vogt	August 11	Nagatamen Witschindin	Trusted Helper

## HISTORY OF MADOCKAWANDA LODGE

### 2002

Evan Bonney	July 20	Gischitehen	Dedicated One
Dan Viens	July 20	Leke	Loyal One
Henry Zwetsloot	July 20	Achowalogen Elangomat	Hard Working Friend

### 2003

Andrew Buckley	August 9	Allogagan Tschitgussin	He Who Serves Silently
Justin Colby	August 9	Achowalogen Allogagan	Hard Working Volunteer
Tim Curtis	August 9	Kschamehellan Achpiqoun	Fast Running Violin Player
Leonard Niman	August 9	Wunita Tgauchsin Guttgennemen	One Who Knows Many and Gives Much
Arthur Price, Jr.	August 9	Amendchewagan Lachxowilenno	Stubborn Captain
Philip Taschereau	August 9	Woaphokquawon Lilchpin Elangomat	Gray Haired Diligent Friend

### 2004

Beth Froman	September	Waphokquawon Kigischgotum	Grey Haired Grasshopper
Ben Gleason	September	Wewoatamowi lekhiket	Organized Writer
Aaron Greene	September	Leke Pohonasin	Loyal Drum Beater
Alan Warner	September	Pilapeu Gihim	Big Boy Who Encourages

### 2005

Paul Beaupre	September 9	Tschitanitehen	Persevering One
Peter Gleason	September 9	Gebtschat	Clown
Ian Hanley	September 9	Apendelluxowagan	One Who Takes Part
Samuel Niman	September 9	Nendawen Anicus	Torch Bearing Squirrel
Thomas Parenteau	September 9	Lauchsoheen Memsochet	Happy Traveler
Matthew Randall	September 9	Wewingtonheet Sisilija	Babbling Buffalo
Andrew Rueger	September 9	Schiwapew Achgumhok	Blue Fluffy
Daniel Warner	September 9	Gischeleman	One Who Creates With Mind
Aaron Wiggin	September 9	Pennauweleman Lungawamen	Thoughtful Dreamer
Tracy Wiggin	September 9	Klamachpin Amangi Elangomat	Quiet Big Friend

### 2006

Wyatt Carpenter	July 8	Clamhattenmoagan Wuliechsin	Steady Speaker
Steve Craig	July 8	Amangi Ktemaque Amoe	Big Beaver Bee
Tom Kester	July 8	Memhallamund Quis Kikehuwet	Patch Trading Son of Doctor
Noah Lemire	July 8	Gattopuin Sisilija	Hungry Buffalo
Mitch McArthur	July 8	Tschitamitehen Palliktminak	Persevering Unlucky One

### 2007

Scott Adams	July 7	Lilchpin Elangomat	Diligent Friend
Scott Bernier	July 7	Dachiguoagan Memhallamund Kichkinet	Patch Trading Guide
Nick Bouyea	July 7	Achowalogen Elangomat	Hardworking Friend
Kevin Jewett	July 7	Gischuch Moskdonamen	Sunkist
Dave Sinclair	July 7	Gischihan Takachsin	One Who Makes Leaders
Nate Smith	July 7	Nochnutemaliuwet Dellsoagan	Keeper of Our Traditions

## HISTORY OF MADOCKAWANDA LODGE

### 2008

Caleb Frederick	July 11	Lohumanwan Aney	One Who Shows Others The Path
Stephen Molina	July 11	Gunaxin Malach Niganitawan	Long Haired Runner
John Trott, Jr.	July 11	Welilissit Achgektum	Pious Teacher
Edwina "Bunny" Wiggin	July 11	Gahowes Moskimus	Motherly Hare

### 2009

Jarod White	July 17	Wingochwen Taleka	Traveling Crane
Dustin Wiggin	July 17	Guhn Ktemaque	Snow Beaver
Freida Carpenter	July 17	Lilchpin Sasehemen	Diligent Sower
William Frederick	July 17	Wunita Tachan Giskhaquen	Skillful Woodcutter

### 2010

Matthew Allaire	July 16	Aschtetehasik Wuntschi	Sticks, the dependable One
Kyle Connolly	July 16	Gilkissin Nianque	Smiling Bobcat
Michael Elfring	July 16	Nechasin Nutiket	Vigilant Guard
David LeClaire	July 16	Wteltschenmen Nemsochet	Cycling Adventurer
Brandon Lyon	July 16	Tindey Amangamek	Fire Fish
Jeffrey Molina	July 16	Pedhakquon Metschitschank	Thundering Spirit
John Trott, III	July 16	Achtschipaptonen Psakulinscheu	Chattering Squirrel
Priscilla Adams	July 16	Wulamhittamoewagan Elogamussit	Faithful Messenger
Irene LeClaire	July 16	Wipunxit Woapalanne	Silver Eagle
Tom Morris	July 16	Kihneu Achquetahen	Sharpshooter
Bryan Thomas	July 16	Achowalogen Gebtschaat	Hard Working Jokester

### 2011

Jared Bolduc	July 15	Tschimhammen Gischihan	Paddling Handyman
Shane Dorval	July 15	Wewingtonheet Wachtschu	Babbling Mountain
Michael Nadeau	July 15	Metekenis Niganitawan	String Runner
Connor Pillsbury	July 15	Wulamallessuwi Mos	Jolly Moose
Robert Carter	July 15	Gettemageleman Amochol Achpequot	Passionate Boat Sinker
Cindy Davis	July 15	Wewoatam Wiechenin	Organized Cook
Robert Gosselin	July 15	Nochnutemaliuwet Schindikeu	Keeper of the Forest
Jai Wescott	July 15	Nag'atamen Litchewagan Majawat	Reliable Thoughtful One

### 2012

Charles Ferguson, III	July 20	Nutmelen Sukachsin Nenajunges	Watcher of the Iron Horse
Nick Merrow	July 20	Schauwessin Haniquis	Bustling Chipmunk
Greg Solomon	July 20	Pochonummeu Nimat	Drumming Brother
Paul Nadeau	July 20	Wulistammoewagan Sachgagunummen	Faithful Leader
Kelly Pillsbury	July 20	Gahowes Gokhos	Motherly Owl
Don Vachon	July 20	Ndoniken Nitis	Vigilant Friend

## HISTORY OF MADOCKAWANDA LODGE

### 2013

Zach Bald	August 2	Achewiecheu Niganitawan	Spirited Runner
Erin Donlon	August 2	Sachgagunummen Lilenowagan	One Who Leads Ceremonies
Don Littlefield	August 2	Witslieman Machque	Helpful Bear
Judy Thornton	August 2	Wulaloowagan	Gifted Worker

### 2014

Ryan Donlon	August 1	Machiechsin Meteu	Loud Medicine Man
Justin Gervais	August 1	Achewalogen Manitto	Loyal Hard Worker
Eri Martin	August 1	Wtakeu Wachtschu Kipake	Cuddelly Mountain Man
Matt Southard	August 1	Gattopuin Wikhetschik	Hungry Builder
Gregory Valcourt	August 1	Petasummawan	He Who Lights the Way
Karen Douglas	August 1	Segachtek Achgeketum	Passionate Teacher
Scott Martin	August 1	Litchewagan Withetschik	Thoughtful Carpenter
Arthur Morse, III	August 1	Woapalanne Sachgagunummen	Eagle Who Leads
Mary Jane Vachon	August 1	Luppoewagan Kikewagan	Artful Healer
Dean Zaharis	August 1	Tschitqui Wendasemowik W'hakey	Silent Reflective One

## STORIES AND CEREMONIES

### LEGEND OF MADOCKAWANDA

Once, in ages long-forgotten, when the white men were but legends,  
and the rushing springtime waters formed the highways of our fathers,  
When the forests teemed with turkey, and with deer and elk and beaver,  
And the shellfish of the ocean were a food well-made for feasting;  
In those days the hemlock forests, and the pines and oaks and maples  
Covered mountain slopes and valleys with a velvet coat of green.  
Then the many tribes of Indians lived a life serene and peaceful,  
The Abnakis and the Micmacs each on their own ground remaining.

Long this happy age continued, without threat of war or famine,  
For the braves who roamed these forests were at peace with all their brothers;  
'Til one day, a ship arriving gave an omen of the future,  
That the strange white men who landed would bring more of their own people,  
They would claim the tribal holdings and disperse the woodland nations.

Even as it was predicted, the great tide of white men started,  
And their settlements grew quickly, spreading out across the forest.  
These were men of many nations and they sought the red men's service,  
But for warlike aims they sought them, and they saw the red men dying.  
Many years of bloodshed passing, the once peaceful tribes of Indians  
Were enslaved, or dead, or homeless, and their councils met no longer.

One there was among these remnants of the tribes which thrived no longer,  
One whose memory kept the image of the great tribes of his fathers;  
He was called Madockawanda, one who loved his people dearly,  
One whose plan to help his people was yet great, and wise and daring.  
And the chief, Madockawanda, planned to join his Indian brothers  
In a new and stronger nation, in a nation full of promise.

Thus he sought through all the region men whose memory of their fathers  
Had instilled in them traditions of the tribes who roamed the forest;  
Men whose spirit was unbroken, and who loved their Indian brethren.  
Seeking these, he slowly molded from the worn and scattered fragments  
Of the once unconquered nations a tribe of brave young warriors.  
With their wives and with their children, with their memories and their dreams.  
And as time went on this tribe grew from a meager band of planners  
To a nation with a strong voice, to a nation called Penobscot.

## HISTORY OF MADOCKAWANDA LODGE

“Add one and stick together” was the motto of their chieftain,  
And he carried out this motto ‘til the many tribes of Maine  
Were part of a federation to protect them from their enemies.  
Thus the fearful, scattered pieces of the tribes which ruled the forest  
Were united through the efforts of a wise a powerful chieftain.  
Thus a dreamer and a planner showed the worth of dreams and planning,  
And the brave men who worked with him found esteem among their tribesman.

The great nations of the red men are now but a fleeting memory.  
But the struggles of their leaders, truly fighting for their birthright,  
Can show us, who now succeed them, how to hope and plan and strive.

*Written by Frank Maguire based on stories told by Frank Bailey, who had spent much time during his youth with the Native Americans of Maine and who believed that in following Madockawanda we followed a strong leader.*

## LEGEND OF BOMAZEEN

During the Prince Phillip Wars, there was a renegade Indian Chief by the name of Bomazeen, whose tribe inhabited the Norridgewock Valley.

Bomazeen was hated by the English soldiers as he believed in the free way. The English decided that the only way to get rid of Bomazeen was to kill him. In December they set off with four officers and three hundred men along with four Mohawk scouts.

They proceeded up the Kennebec River as far as Ticonnet, now known as Richmond. They camped here for a month due to a storm. Leaving a hundred and two men to guard the seventeen whaleboats, the rest set out in search of the famous Indian chieftain.

After two weeks they came upon a brave, squaw and maiden. Automatically they opened fire, killing the maiden and capturing the squaw. The Brave escaped to warn his tribe. After running a long distance they caught up to him at the fording place of the river and opened fire, killing the brave.

The squaw then called out “Bomazeen!” The English now knew that they had slain the mighty chieftain and went on to massacre the Indian’s village. The fording place in the river is now known as “Bomazeen’s Rips.”

Although Bomazeen was killed, the legend of the mighty chieftain lived on in his own people and is remembered by all Scouts and Order of the Arrow members.

*The above story has been told in this form at least since 1969. It is not known who wrote this particular version; it dates to the time when John O’Connor was our Lodge Chief and an active staff member at Camp Bomazeen.*



## HISTORY OF MADOCKAWANDA LODGE

### PEACE PIPE CEREMONY

One man steps forward and lights the pipe at the fire. He puffs on the pipe, reverses it and blows the smoke over the bowl towards the sky with the stem pointing upwards, and says:

*I OFFER THIS TO WAKANTANKA FOR ALL THE GOOD THAT COMES FROM ABOVE.*

Then with a puff towards the earth:

*I OFFER THIS TO MAKAKIN, THE EARTH, WHENCE COME ALL GOOD GIFTS.*

Then a puff is blown, and the pipe is pointed to each of the cardinal points, from west to north, east and south, saying:

*TO YOU, WTYO PAYATA, WHO DWELLS WHENCE THE SUN FALLS, HELP US WITH THE STRENGTH OF THE THUNDER.*

*TO YOU, WAZI YATA, WHO DWELLS WHENCE COMES THE COLD, SEND US THE COLD WINDS AND LET THE TRIBE LIVE.*

*TO YOU, WTYO HINYANPATA, WHO DWELLS WHERE THE SUN CONTINUALLY RETURNS, SEND US GOOD DAYS AND LET THE TRIBE LIVE.*

*TO YOU, ITO KAGATA, WHO DWELLS IN THE DIRECTION WE FACE WITH OUTSTRETCHED ARMS, MAY THE SUN SHINE OUT IN FULL TO US, AND LET THE TRIBE LIVE.*

### FIRE LIGHTING CEREMONY

The medicine man approaches the fire and recites the following verse:

*I KNOW NOT IF THE VOICE OF MAN CAN REACH THE SKY;  
I KNOW NOT IF THE MIGHTY ONE WILL HEAR US PRAY;  
I KNOW NOT IF THE GIFTS I ASK WILL ALL BE GRANTED;  
I KNOW NOT IF THE WORD OF OLD HAS BEEN RECEIVED;  
I KNOW NOT WHAT WILL COME TO PASS IN DAYS TO BE.  
I HOPE THAT ONLY GOOD WILL COME, MY CHILDREN, UNTO YOU.*

He then makes the fire, and when the flame comes, he says:

*NOW I KNOW THAT THE VOICE OF MAN CAN REACH UNTO THE HEAVEN;  
NOW I KNOW THAT THE MIGHTY ONE HATH HEARD ME WHEN I PRAYED;  
NOW I KNOW THAT THE WORLD OF OLD- WE HAVE TRULY HEARD IT;  
NOW I KNOW THAT TIRAWA ATTUS, HEAVEN, OUR FATHER, HEARKENETH UNTO MAN'S PRAYER;*

*I KNOW THAT GOOD, AND GOOD ALONE, HATH COME, MY CHILDREN, UNTO YOU.*

*These ceremonies are found in the book of Indian Crafts and Indian Lore, by Julian H. Salomon, published by Harper and Brothers, 1928.*

## HISTORY OF MADOCKAWANDA LODGE

# THE DEATH OF HIAWATHA

This ceremony was first performed at Camp Hinds in the mid-1950s by Lodge Chief Don Richards. It is taken from *American Primitive Music* by Frederick R. Burton, 1919, and is based on an Ojibway death song.

*Narrator: THE INDIAN SINGS HIS WAY THROUGH LIFE. HE SINGS TO THE SUNRISE IN THE MORNING AND TO THE SUNSET AT NIGHT; WHEN HE PLANTS THE SEEDS AND WHEN HE REAPS THE HARVEST, WHEN THE LITTLE ONE IS BORN AND WHEN THE DEAR ONE IS TAKEN FROM HIM. HE WRITES HIS OWN DEATH SONG, PUTTING INTO IT ALL THE BEAUTY AT HIS COMMAND, HOPING THAT WHEN HIS TIME COMES TO CROSS THE GREAT DIVIDE, HE MAY DO SO STANDING ON HIS TWO FEET AND SINGING. THIS IS THE STORY OF THE LAST SINGING OF HIAWATHA'S DEATH SONG.*

(A dozen braves enter the council ring led by the medicine man, with the tom-tom beater behind. Hiawatha is in the middle of the procession. They circle the fire and the medicine man gives the signal to sit.)

The medicine man rises and says: *"MY BROTHERS, WE ARE ASSEMBLED TO HEAR TIDINGS OF GREAT SORROW. TO ALL MEN, SOONER OR LATER, THERE COMES THE CALL OF PAUGUK, THE VOICE THAT BINDS THEM JOURNEY TO THE SPIRIT LAND. HAPPY THAT MAN TO WHOM DEATH COMES WHEN HIS FAME IS AT ITS HEIGHT, WHEN MOST TRULY THE PEOPLE SHALL MOURN HIM, SHALL MISS HIM."*

*"MY BROTHERS, OUR BELOVED CHIEFTAIN, HIAWATHA, HAS HEARD THE DREAD SUMMONS, EVEN NOW MUST SING HIS DEATH SONG AND BID US FAREWELL FOREVER."*

Hiawatha, rising, steps forward and says: *"MY WORK IS DONE. I HAVE MADE YOU A UNITED NATION. I HAVE TAUGHT YOU HOW TO LIVE. NOW I GO AND IN GOING LET ME SHOW YOU HOW TO DIE."*

He walks to the exit and sings to them:

*MOURN YE NOT O'ER MY DEPARTURE,  
MOURN YE NOT, I GO UPON A JOURNEY;  
I, HIAWATHA, SOON WILL HAVE DEPARTED.  
MOURN YE NOT, MY JOURNEY IS ETERNAL,  
I, HIAWATHA, SOON WILL HAVE GONE FOREVER.*

As he backs away, the medicine man sings back:

*FARE THEE WELL THEN HIAWATHA,  
FARE THEE WELL, O FARE THEE WELL FOREVER.  
SINKS THE SUN, OUR PROPHET GOETH ONWARD,  
FARE THEE WELL, MAY STARS SHINE ON THY JOURNEY.  
O, HIAWATHA, THROUGH SHADOWS EVERLASTING.*

Hiawatha, further away, repeats his song, then moves even further back and sings it from the distance. The braves leave in silence.

## HISTORY OF MADOCKAWANDA LODGE

